

***“Amended”***  
**BOARD OF DIRECTORS**  
**SAN BENITO COUNTY WATER DISTRICT**  
**Agenda for**

**Wednesday, March 8, 2006**

**Special Meeting – 7:30 p.m.**

**30 Mansfield Road, Hollister, CA 95023**

*Speakers will be limited to 5 minutes to address the Board*

*Rebuttal will be limited to 3 minutes*

*No new business Agenda items will be hereafter 10:30 p.m.*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**AGENDA ITEMS:**

1. North Area Groundwater Management Plan
  - a. Presentation/Discussion of “Occurrence and Management of High Groundwater, North Area by Bookman-Edmonston
  - b. Next Steps; Review/Discuss Recommended Action Plan

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Maria E. Alfaro  
Administrative Services Officer