

GSP SCHEDULE - NORTH SAN BENITO BASIN

		TAC Meetings		SBCWD GSA Board Meetings		Public Workshops	
		No.	Date	Topic / Deliverable*	Date	Topic / Deliverable	No. Date Main Topics
2018	J	1	8/15/2018	Work Plan (informational)			
	A						
	S	2	11/7/2018	<u>Introduction and Plan Area Sections</u>			1 11/14/2018 Kickoff
	O						
	N	3	1/14/2019	Data Memo (informational)	1/14/2019	Annual Report/SGMA Update	
	D				1/30/2019	Introduction and Plan Area Section	
2019	J	4	4/24/2019	<u>Hydrogeologic Conceptual Model/Groundwater Conditions Sections</u>	4/24/2019	Hydrogeologic Conceptual Model/Groundwater Conditions	2 6/18/2019 Hydrogeologic Conceptual Model/Groundwater
	F				05/22/2019		
	M	5	7/31/2019	<u>Management Areas Memo</u>	8/28/2019	Management Areas Memo	
	J						
	A	6	10/30/2019	<u>Water Budget Section</u>	11/20/2019	Water Budget Section	
	S						
	O	7	1/13/2020	Numerical Model Report (informational)	1/13/2020	Annual Report/Quality Update	
	N						
	D	8	2/24/2020	Sustainability Criteria			
	J						
	F	9	4/29/2020	Sustainability Criteria			
	M						
	A	10	7/22/2020	Sustainability Criteria	7/29/2020	Sustainability Criteria Section	
	M						
	J	11	8/26/2020	<u>Sustainability Criteria</u>			3 9/23/2020 Water Budget/Sustainability
	A						
	S	12	9/29/2020	<u>Monitoring(informational)</u>			
	O						
	N	13	11/4/2020	Measuring Extraction	12/16/2020	Monitoring and Projects	4 12/9/2020 Management Actions
	D						
2021	J	14	1/27/2021	Measuring Extraction/Funding	1/11/2021	Annual Report	
	F						
	M	15	2/24/2021	Actions/Project/Round 3			5 3/10/2020 Actions/Projects/Funding
	A						
	M	16	4/28/2021	<u>Actions/Project/Implementation</u>			
	J						
	J	17	6/30/2021	Draft GSP	6/30/2021	Draft GSP	6 8/04/2021** Draft GSP
	A						
	S	90-Day Counties and Cities Review Period					
	O						
	N	Final GSP		Nov 17 2021 SBCWD GSA GSP Public Hearing for Adoption			
	D			Dec 14 2021** SCVWD GSA GSP Public Hearing for Adoption			
2022	J	Jan-31-2022 Deadline for Submittal to DWR					

*Deliverables highlighted in bold and underline are submitted for TAC review.

**Date and time to be confirmed