## BOARD OF DIRECTORS SAN BENITO COUNTY WATER DISTRICT

### Agenda For December 15, 2021

### Regular Meeting – 5:00 p.m. 30 Mansfield Road – Hollister, California 95023

#### Assistance for those with disabilities:

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

On September 16, 2021, Governor Newsom signed AB 361, which will continue to allow local legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, in order to protect public health as related to COVID-19 through January 31, 2022.

There will be NO physical location of the meeting for members of the public. Members of the public may participate virtually. Members of the public participating are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

### **ZOOM LINK**

https://us06web.zoom.us/j/86704298935?pwd=dHBrNUJzaFc0MG1NV2liTW5XYXc2Zz09

Meeting ID: 867 0429 8935

Passcode: 058460

Dial Only: +1 253 215 8782 US

Agenda Packet is available on our website: https://www.sbcwd.com/agendas/

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

### CALL TO ORDER

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda
- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

### **CONSENT AGENDA:**

(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)

1. Approval of Minutes for:

November 17, 2021

Regular Meeting

- 2. Allowance of Claims
- 3. Consider Resolution Proclaiming and Ratifying March 4, 2020 COVID-19 State of Emergency, and Authorizing Remote Teleconference Meetings for all District Legislative Bodies for the Following 30 Days in Accordance with the Ralph M. Brown Act
- 4. Consider Resolution Recognizing David B. Dungan for 17 Years of Service

### **REGULAR AGENDA:**

- 5. Discuss San Felipe and Groundwater Rates for 2022-2023
- 6. Mid Pacific Water Users Conference, January 19th through 21st, 2022 in Reno, Nevada
  - a. Consider District Manager or Designee and Director Attendance
- 7. Committee/Agency Representative Reports:
  - a. San Luis Delta Mendota Water Authority (Tonascia/Cattaneo)
  - b. Water Resources Association (Flores/Shelton)
  - c. Personnel Committee (Tobias/Tonascia)
- 8. Monthly Operations and Maintenance Report
- 9. Board Organization
  - a. Election of Officers
- 10. District Manager/Engineer's Report:
  - a. Reach 1 Operations
  - b. Zone 3 Operations
  - c. Zone 6 Operations
  - d. San Luis Delta Mendota Authority Activities
  - e. Pacheco Reservoir Expansion Project
  - f. City of San Juan Bautista Water Supply Plan
  - g. Redistricting

### 11. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISITING LITIGATION Existing Litigation Pursuant to Government Code 54956.9(a)

 A. Center for Biological Diversity, ET AL v. United States Bureau of Reclamation, ET AL (CASE NO.: 1:20-CV-00706-DAD-EPG)

### 12. **OPEN SESSION**

a. Report action, if any, from Closed Session

### 13. Adjournment

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, January 26, 2022. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. LAST DAY TO FILE CLAIMS against the District is the second Friday of each month, except in September, November and December. Usually meeting dates change in those months because of county fair/holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.

November 17, 2021 Regular Meeting 5:00 p.m.

On March 18, 2020, Governor Newsom issued Executive Order N-29-20, which enhances State and Local Governments' ability to respond to COVID-19 Pandemic; this meeting was conducted via Zoom. Because of this, all voting was done by roll call vote.

The Board of Directors of the San Benito County Water District convened in regular session on Wednesday, November 17, 2021 at 5:00 p.m. at the San Benito County Water District office at 30 Mansfield Road, Hollister, California. Members present were: President Doug Williams, Vice President Joe Tonascia and Directors Sonny Flores, Andrew Shelton and John Tobias. Also present were District Manager/Engineer Jeff Cattaneo, District Counsel Jeremy T. Liem, Assistant Manager Sara Singleton, Deputy District Engineer Garrett Haertel, Water Conservation Program Manager Shawn Novack and Board Clerk/Office Specialist III Barbara Mauro.

### **CALL TO ORDER**

President Williams called the meeting to order at 5:00 p.m.

- a. Pledge of Allegiance to the Flag
  - President Williams led the Pledge of Allegiance.
- b. Roll Call

Mrs. Mauro called roll. President Williams, Vice President Tonascia and Directors Flores, Shelton and Tobias were all present.

- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda

With a motion by Vice President Tonascia and a second by Director Tobias, the Agenda was approved by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

There were no public comments.

### **CONSENT AGENDA:**

- 1. Approval of Minutes for: October 27, 2021 Regular Meeting
- 2. Allowance of Claims
- 3. Acknowledgement of Paid Claims prior to the November Board Meeting
- 4. Consider Resolution Proclaiming and Ratifying March 4, 2020 COVID-19 State of Emergency, and Authorizing Remote Teleconference Meetings for all District Legislative Bodies for the Following 30 Days in Accordance with the Ralph M. Brown Act (Resolution #2021-21)

With a motion by Director Tobias and a second by Director Flores, the Consent Agenda, including Resolution #2021-21, was approved by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

### **REGULAR AGENDA:**

5. San Benito County Water District Acting as the Groundwater Sustainability Agency for the North San Benito Groundwater Basin, Adoption of the Groundwater Sustainability Plan (GSP)

Mr. Cattaneo acknowledged Iris Priestaf from Todd Groundwater for over 4 years of dedicated work to complete the GSP for the District. He added it was an incredible amount of work and there were only 2 comments received and responses to those comments have been made. This is a significant milestone.

### a. Proof of Publication

Mrs. Mauro verified the proof of publication.

### b. Presentation of Groundwater Sustainability Plan (GSP)

Ms. Priestaf made the presentation using a PowerPoint presentation. This process began in 2018. She reviewed the contents of the GSP and the key findings. The draft report was given to the Board on June 30<sup>th</sup> and the public review period ended on October 27, 2021. Ms. Priestaf reported the District received 2 comment letters and a response has been given to both. Since the Board received the draft report in June, the changes made to the report were the incorporation of the comment letters into Appendix I and the addition of the Community Engagement Plan in Appendix D. There were also a few clarifications and corrections made.

The final steps, per Ms. Priestaf, once the Board adopts the plan, is to upload the plan to the California Department of Water Resources (DWR) by January 31, 2022, then there will be a 60-day public review on their website and possibly 2 years, for DWR's evaluation of the plan.

### c. Questions of Directors

There were no questions from the Directors.

### d. Open Public Hearing

President Williams opened the Public Hearing.

### e. Close Public Hearing or continue to later date

There were no members of the public wishing to speak, so President Williams closed the Public Hearing.

## f. Consider Resolution of the San Benito County Water District Acting as the Groundwater Sustainability Agency for the North San Benito Groundwater Basin, Adopting the Groundwater Sustainability Plan

With a motion by Director Flores and a second by Director Shelton, the Board of Directors approved Resolution #2021-22, A Resolution of the Board of Directors of the San Benito County Water District Acting as the Groundwater Sustainability Agency for the North San Benito Groundwater Basin Adoption of the 2022 Groundwater Sustainability Plan for North San Benito Subbasin of Gilroy-Hollister Basin by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

6. Discuss and Consider Authorizing the District Manager to sign Professional Services Contract with Alliance Resource Consulting LLC for Executive Recruitment Search for 2 positions (Assistant General Manager/District Engineer and Manager of Administration, Finance and Business Services) (NTE \$54,000)

Mr. Cattaneo stated the Board, at the September Meeting, approved a new organizational chart which included 2 new positions and to solicit a recruiter. From the solicitation, 5 responses were received but 1 was clearly above the rest because of their water industry experience, per Mr. Cattaneo. Alliance Resource Consulting LLC made a presentation to the Personnel Committee on Tuesday. If approved by the Board, Mr. Cattaneo stated they can begin work immediately. Their services will include recruitment, providing outreach materials and screening, at a cost of \$27,000 per position.

Director Tobias added they will assist with the salary range and salary survey as well.

Mr. Cattaneo added Alliance will also review the employment contracts but our legal firm at Liebert, Cassidy and Whitmore will develop the actual contract.

Vice President Tonascia asked how applicants will apply. Mr. Cattaneo stated, they will apply directly to Alliance.

With a motion by Director Tobias and a second by Director Flores, the Board of Directors Authorized the District Manager to sign Professional Services Contract with Alliance Resource Consulting LLC for Executive Recruitment Search for 2 positions (Assistant General Manager/District Engineer and Manager of Administration, Finance and Business Services) (NTE \$54,000) and was approved by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

7. Consider Approval of Resolution 2021-23 to Adopt the Vantage Care Retirement Health Savings (RHS) Program for the Executive Group, and to Authorize District Manager to Sign Adoption Agreement, Declaration of Trust, Administrative Services Agreement, Business Associate Agreement, and any other related documents to establish RHS Program

Mr. Cattaneo stated the District is considering implementing a Retirement Health Savings Plan. The District has 3 groups, the Executive Group, the Management/Confidential/Professional (MCP) Group and the Represented Employees Group. Of these, only the Executive Group will be participating at this time, as it requires 100% participation. The MCP Group chose not to go forward at this time and the Represented Group may consider it during the next union negotiations.

Mr. Cattaneo stated it is 100% of the cash-out value, at retirement, of sick leave/vacation, put into the plan and 100% of the cost of administering the program is born by the recipients. The amount goes in and back out, pre-taxed and may only be used as payment for insurance premiums. If the Board approves this item, Mr. Cattaneo stated the agreement provided would be approved in substantive form as it may need some minor adjustments.

A motion was made by Director Tobias and seconded by Director Shelton, the Board of Directors approved Resolution #2021-23 A Resolution of the Board of Directors of the San Benito County Water District Adoption of the Vantagecare Retirement Health

Savings (RHS) Program and any changes made to this program are to be reported back to the Board; by 5 affirmative votes, Williams Tonascia, Flores, Shelton and Tobias.

8. Consider Approval of Resolution 2021-24 for Executive Compensation (District Manager, Assistant Manager)

Mr. Cattaneo stated the only change to the Executive Compensation is the addition of the RHS Program, approved in the previous agenda item. Oral Summary President Williams read the following Oral Summary into the record:

### ORAL SUMMARY FOR EXECUTIVE MANAGEMENT

Government Code section 54953(c)(3) requires that, before taking final action, the Board of Directors must orally report a summary of the recommendation regarding the salaries, salary schedules, or compensation paid in the form of fringe benefits of a local agency executive. Therefore, I am reporting the following summary regarding such items appearing on the agenda.

Item # 8, pertains to final action by the Board of Directors regarding the recommendation to approve the following changes to compensation for the District Manager, Jeff Cattaneo, and the District's Assistant Manager, Sara Singleton, who are local agency executives. The recommended changes to compensation for Mr. Cattaneo and Ms. Singleton are as follows:

- 1. <u>RETIREE HEALTH SAVINGS ACCOUNT:</u> The District will establish a retiree health reimbursement account for each employee in the Executive Management Group, to which employees will contribute 100% of unused sick leave and vacation accruals at the applicable cash out rate (as provided by the Management /Confidential /Professional salary and compensation resolution) upon separation from employment at the District. The District will not make contributions to the accounts of employees other than such paid leave cash outs. Funds in the retiree health savings account will be limited to use for qualifying insurance premiums incurred by the employee, the employee's spouse, and the employee's eligible dependents, subject to the terms of the governing plan document.
- 2. <u>FRINGE BENEFITS</u>: There will be no change to Mr. Cattaneo's or Ms. Singleton's existing fringe benefits. However, the Board amends the Executive Management Group compensation resolution to make clear the existing practice that the benefits to which the District Manager and Assistant Manager are entitled include the fringe and supplemental benefits provided in the District's Salary and Compensation Resolution for Management/Confidential/Professional employees, except as otherwise provided in the Executive Management Group Compensation Resolution and in each employee's employment agreement with the District, including subsequent amendments.

With no questions from the Board, a motion was made by Vice President Tonascia and seconded by Director Tobias, the Board of Directors approved Resolution #2021-24 A Resolution of the Board of Directors of the San Benito County Water District for Salary and Compensation for the Executive Management Group by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

9. Discuss and Consider Authorizing District Manager sign Professional Services Contract with Watt Electric for Industrial Electrical Services and System Maintenance for the remainder of FY21/22 (NTE \$100,000) and FY22/23 (NTE \$175,000)

Mr. Haertel stated Dave Dungan will be retiring in December 2021, so the first part of this proposal is to complete the rest of the fiscal year following Mr. Dungan's retirement and the second part, would be the full fiscal year after that. Mr. Haertel stated the District would use Watt Electric for our normal electrical needs and also to assist Primex in upgrading the SCADA system. Mr. Haertel stated the District has also had a met/confer with the Union regarding this matter.

Mr. Cattaneo added, Watt will also be covering the 2 treatment plants' electrical needs.

Director Tobias asked how many employees Watt has. Mr. Haertel stated approximately 26. Mr. Cattaneo added 2 employees will be dedicated to our work and Watt will have additional employees as a back-up.

With no additional questions from the Board, a motion was made by Vice President Tonascia and seconded by Director Flores, the Board of Directors Authorized the District Manager to sign a Professional Services Contract with Watt Electric for Industrial Electrical Services and System Maintenance for the remainder of FY 21/22 (NTE \$100,000) and FY 22/23 (NTE \$175,000) by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

10. Discuss and Consider Authorizing District Manager sign Professional Services Contract with MCC Controls LLC, DBA Primex for PLC Upgrade, RTU-05, Pump Station 2/3 (NTE \$57,589.05)

Mr. Haertel stated Primex is our contractor for SCADA and the District is continuing with the upgrade to SCADA. This is the next major phase of the upgrade.

With a motion by Director Shelton and a second by Vice President Tonascia, the Board of Directors Authorized the District Manager to sign a Professional Services Contract with MCC Controls LLC, DBA Primex, for PLC Upgrade, RTU-05, Pump Station 2/3 (NTE \$57,589.05) by 5 affirmative votes, Williams, Tonascia, Flores, Shelton and Tobias.

- 11. Committee/Agency Representative Reports:
  - a. San Luis Delta Mendota Water Authority (Tonascia/Cattaneo)
    As per Mr. Cattaneo, he will cover this under his Manager's report.
  - b. Pajaro River Watershed Flood Prevention Authority (Flores/Shelton)
    As per Director Flores, this meeting was cancelled.
  - c. Personnel Committee (Tobias/Tonascia)
    As per Directors Tobias and Tonascia, this has already been covered.
- 12. Monthly Operations and Maintenance Report Mr. Craig did not offer a report at the meeting.

### 13. District Manager/Engineer's Report:

### a. Reach 1 Operations

Mr. Haertel attended this meeting. He reported discussion continues on whether to rebuild or replace pump #8 at the Pacheco Pumping Plant. Also, the Bureau is still reviewing the option of a submersible pump. Mr. Haertel also reported there was discussion on the Small Caps Projects. Mr. Haertel also asked for a summary of the overages.

### b. Zone 3 Operations

Mr. Cattaneo reported this is a slow period for the District, so District staff will continue with the Hernandez Spillway repairs. Discussion was also had regarding the need for a new tractor.

### c. Zone 6 Operations

Mr. Cattaneo reported the District has turned the system around. Subsystems 1-9 are operating off of San Luis Reservoir and Subsystems 10-11 are operating off of San Justo Reservoir. Mr. Cattaneo reported this operation of the system is also more cost efficient. Mr. Cattaneo also reported the District will have 2600-2700 acre feet of water from North of Delta transfer stored in San Luis with an additional 900 acre feet from a transfer from Yuba, for a total of 3500 AF. Mr. Cattaneo also reported the water will turn over this month in San Justo Reservoir, which reduces the cost at the treatment plants as it reduces the chemical costs.

### d. San Luis Delta Mendota Authority Activities

Mr. Cattaneo reported 2 projects were discussed; the San Luis Transmission Project and the B F Sisk Dam Raise Project.

For the San Luis Transmission Project, the Authority is working to obtain bonds for \$250-\$300 million, which would be spread over 25-30 years. Mr. Cattaneo discussed options which would offset some of the costs.

For the B F Sisk Dam Raise Project, discussion was had to split the project between the Ag, M & I and the Refuges. Planning and Design for the project should be complete around early January to mid-February for a cost of \$120 million, for which the Bureau is looking to invest \$60 million. The Dam Safety Project continues to move forward, so Mr. Cattaneo reported it will be important to stay up with this project at the same time.

### e. Pacheco Reservoir Expansion Project

Mr. Cattaneo reported the Draft EIR for this project is out now for public review. He has asked HDR to review this report on our behalf.

### f. City of San Juan Bautista Water Supply Plan

Mr. Cattaneo reported the design report prepared by HDR was delivered to the City of San Juan Bautista (COSJB) almost 2 weeks ago, to be incorporated into their rate study. Mr. Cattaneo reported the District is waiting for the COSJB to give the go ahead. Without any contribution from the District, the cost would be \$12 million. This agreement would take them through the year 2035.

### g. Redistricting

Mr. Cattaneo reviewed the 4 options that San Benito County presented at the Board of Supervisors' meeting as compliant and only 1 of these options has remained. He reviewed the proposed map versus the current map and what that would mean to the District. If this map is approved, we would have 2 directors in the same district, based on the new map.

- 14. CLOSED SESSION (No Closed Session was held)
  - CONFERENCE WITH LEGAL COUNSEL EXISITING LITIGATION Existing Litigation Pursuant to Government Code 54956.9(a)
  - A. Center for Biological Diversity, ET AL v. United States Bureau of Reclamation, ET AL (CASE NO.: 1:20-CV-00706-DAD-EPG)
- 15. OPEN SESSION
  - A. Report any action, if any from Closed Session
- 16. Adjournment

With no further business to discuss, the meeting was adjourned at 6:25 p.m.

	Doug Williams, President
Barbara L. Mauro, Board Clerk	

System: User Date: 12/10/202 10:01:08 . 12/10/202 San Benito County Water District COMPUTER CHECK REGISTER Payables Management Page: User ID: 1 Athina

Batch ID:

**Batch Comment:** 

CK121521

Board Claims December 15, 2021

Audit Trail Code: Posting Date:

PMCHK00000901 12/15/2021

## IT IS CERTIFIED THAT THE FOLLOWING IS A TRUE LIST OF CLAIMS PROPERLY AND REGULARLY COMING BEFORE THE BOARD OF DIRECTORS OF SAID DISTRICT ON: DECEMBER 15, 2021

			DISTRICTON	DECEMBER 13, 2021	
Check #	Date Pa	yment Number	Vendor ID	Check Name	Amount
0055531	12/15/2021	029198	A1JAN	A-1 Services	\$306.00
0055532	12/15/2021	029199	B&SSU	B&S Supply	\$20.03
0055533	12/15/2021	029200	BEFOR	Before the Movie Inc.	\$876.00
0055534	12/15/2021	029201	BENCA	Ben Caputo Printing Company	\$524.40
0055535	12/15/2021	029202	BRIGA	Brigantino Irrigation	\$459.35
0055536	12/15/2021	029203	CCOIG	C.C.O.I. Gate & Fence	\$210.00
0055537	12/15/2021	029204	CELLU	Cellular Controlled Products	\$195.00
0055538	12/15/2021	029205	CINTA	Cintas Corporation	\$232.92
0055539	12/15/2021	029206	CMANA	CM Analytical Inc.	\$1,700.00
0055540	12/15/2021	029207	DASSE	Dassel's Petroleum Inc.	\$3,052.70
0055541	12/15/2021	029208	EBCO	EBCO Pest Control	\$60.00
0055542	12/15/2021	029209	EDGES	Edges Electrical Group	\$281.22
0055543	12/15/2021	029210	ELCCO	ELC Consulting	\$8,522.32
0055544	12/15/2021	029211	FAST	F.A.S.T. Services	\$285.00
0055545	12/15/2021	029212	FASTE	Fastenal Company	\$173.97
0055546	12/15/2021	029213	FERGU	Ferguson Enterprises LLC #686	\$1,582.46
0055547	12/15/2021	029214	GRANI	Granite Rock Co. Inc.	\$421.22
0055548	12/15/2021	029215	GREENRU	Green Rubber Kennedy Ag Supply	\$763.77
0055549	12/15/2021	029216	GROSS	Grossmayer & Associates	\$607.50
0055550	12/15/2021	029217	HANSE	Hanson Crane Service	\$800.00
0055551	12/15/2021	029218	HAUTO	Hollister Auto Parts Inc.	\$704.57
0055552	12/15/2021	029219	HDRENG	HDR Engineering Inc.	\$68,335.28
0055553	12/15/2021	029220	ICONI	ICONIX Waterworks Inc.	\$20,042.28
0055554	12/15/2021	029221	INFOS	Infosend Inc	\$60.22
0055555	12/15/2021	029222	JOHNS	Johnson Lumber Company	\$714.62
0055556	12/15/2021	029223	KRONI	Kronick Moskovitz Tiedemann & Girard	\$720.00
0055557	12/15/2021	029224	LANDS	Landscape Design by Rosemary Bridwell (	\$1,000.00
0055558	12/15/2021	029225	LIEBE	Liebert Cassidy Whitmore	\$2,372.00
0055559	12/15/2021	029226	MAGGI	Maggiora Brothers Drilling	\$6,750.00
0055560	12/15/2021	029227	MARKN	Mark Nicholson Inc.	\$147.77
0055561	12/15/2021	029228	MCMAS	McMaster-Carr Supply Co	\$627.69
0055562	12/15/2021	029229	MISSIO	Mission Village Voice Media LLC	\$570.00
0055563	12/15/2021	029230	NEWSV	New SV Media Inc	\$3,193.40
0055564	12/15/2021	029231	PALAC	Palace Art and Office Supply	\$835.30
0055565	12/15/2021	029232	PATDA	Pat Davis Design Group Inc.	\$285.00
0055566	12/15/2021	029233	PIPAL	Pipal Spurzem & Liem LLP	\$1,820.00
0055567	12/15/2021	029234	RAFTE	Raftelis	\$2,380.00
0055568	12/15/2021	029235	ROSSI	Rossi's Tire & Auto Service	\$438.52
0055569	12/15/2021	029236	SBCMO	San Benito Cnty Mosq Abatement Prgm	\$100.98
0055570	12/15/2021	029237	SBENG	San Benito Engineering	\$5,520.00
0055571	12/15/2021	029238	SCVWD	Santa Clara Valley Water Dist	\$141,214.54
0055572	12/15/2021	029239	SPEEDEE	SpeeDee Oil Change and Tune Up	\$259.90
0055573	12/15/2021	029240	SSCWD-TP	Sunnyslope County Water District	\$228,311.75
0055574	12/15/2021	029241	TODDE	Todd Groundwater	\$15,850.00
0055575	12/15/2021	029242	TRUEV	True Value Hardware	\$22.91
0055576	12/15/2021	029243	USBNK-CC	U.S. Bank Corporation	\$1,005.61
0055577	12/15/2021	029244	WIENH	Wienhoff & Associates Inc.	\$240.00
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\* Voided Checks

Payment Number Vendor ID Check Name Amount Check # Date 0055578 Wright Bros Industrial Supply \$127.78 12/15/2021 029245 WRIIN Alan Zeisbrich 0055579 12/15/2021 029246 \$902.00 ZEIAL \$525,625.98 Total Checks: 49 Checks Total:

System: User Date: 12/10/202 10:01: 12/10/202

San Benito County Water District COMPUTER CHECK REGISTER Page:

User ID: Athina

\* Voided Checks

Check # Date

Payment Number

Vendor ID

Check Name

Amount

### STATE OF CALIFORNIA COUNTY OF SAN BENITO

I DO HEREBY CERTIFY, UNDER THE PENALTY OF PERJURY AT HOLLISTER, CALIFORNIA THIS 15TH DAY OF DECEMBER 2021 THAT THE FOREGOING DEMANDS ENUMERATED HAVE BEEN AUDITED; THAT THE SAME ARE ACCURATE AND JUST CLAIMS AGAINST THE DISTRICT; AND THAT THERE ARE FUNDS AVAILABLE FOR PAYMENT.

Dra	
Prepared by: Accountant	Submitted by: District Manager
APPROVED BY BOARD OF DIRECTORS ON:_	
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. P	resident

Allocations:

Page 1 of 17

Payment#	Date	Cl	heck Total	Vendor ID	Vendor Na	me		
029198	12/15/2021		\$306.00	A1JAN	A-1 Servic	es		
Voucher:	044812	Invoice:	4556		Date: 12	/1/2021 Janitorial Services	Doc Amt:	\$306.00
	Alloca	ations:	\$3	0.60 100-627	5-0000-563-06	CS-Maint 10/5/85		
	Alloca	ations:	\$1.	5.30 300-627	5-0000-563-06	CS-Maint 10/5/85		
	Alloca	ations:	\$26	0.10 600-627	5-0000-563-06	CS-Maint 10/5/85		
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Voucher:	044711		1706			5/2021 Maintenance Supplies	Doc Amt:	\$20.03
	Alloca	itions:	\$20	0.03 600-632	0-0000-542	Supplies-TM		
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Fund 000: \$0	=		00: \$0.00	Fu	nd 300: \$0.00	Fund 600: \$20.03		
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Payment#	Date	Ch	ieck Total	Vendor ID	Vendor Na	me		
029200	12/15/2021		\$876.00	BEFOR	Before the		<del></del>	<del>, ,,,, , ,, ,,,,,,,,,,,,,,,,,,,,,,,,,</del>
Voucher:	044571		33357			1/2021 WRA Advertising	Doc Amt:	\$438.00
	Alloca	itions:	\$438	3.00 600-135	1-0204-151	Water Resources MOU Program	s Expense	
Voucher:	044726	Invoice:	33358		Date: 12/	1/2021 WRA Advertising	Doc Amt:	\$438.00
	Alloca	tions:	\$438	3.00 600-135		Water Resources MOU Program	s Expense	
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	esponsibilities:		00. CO 00	pro-		E 1 (00. #07/ 00		
Fund 000: \$0.			00: \$0.00	Fu	nd 300: \$0.00	Fund 600: \$876.00		
Fund 700	\$0.00	Fun	d 803:\$0.00					
Payment#	Date	Ch	eck Total	Vendor ID	Vendor Na	me		
029201	12/15/2021		\$524.40	BENCA	Ben Capute	Printing Company		
Voucher:	044712	Invoice:	40575		Date: 11/	12/2021 Printing Service	Doc Amt:	\$262.20
	Alloca	tions:	\$222	.87 600-6835	5-0000-562-06	Office Supplies 10/5/85 GA		
	Alloca	tions:	\$13	.11 300-6835	5-0000-562-06	Office Supplies 10/5/85 GA		
	Alloca	tions:	\$26	.22 100-6835	5-0000-562-06	Office Supplies 10/5/85 GA		
Voucher:	044713	Invoice: 4	40577		Date: 11/	16/2021 Printing Service	Doc Amt:	\$262.20
Voucher:	044713 Alloca		40577 \$222			16/2021 Printing Service Office Supplies 10/5/85 GA	Doc Amt:	\$262.20
Voucher:		tions:		.87 600-6835	Date: 11/ 5-0000-562-06 5-0000-562-06	16/2021 Printing Service Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$262.20

\$26.22 100-6835-0000-562-06

Office Supplies 10/5/85 GA

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$52.44

Fund 300: \$26.22

Fund 600: \$445.74

Fund 700: \$0.00

Fund 803:\$0.00

Payment# 029202	Date 12/15/2021	(	Check Total \$459.35	Vendor ID		· Name tino Irrigation	1		
Voucher:	044715	Invoice:	101040873	BRIGA	Date:	tino Irrigation	1aintenance Supplies	Doc Amt:	\$95.58
vouciici.	Alloca			5.58 600-63	20-0000-542	Supplie		Doc Amit.	Ψ75.50
Voucher:	044716	Invoice:	101040926		Date:	11/15/2021 M	laintenance Supplies	Doc Amt:	\$149.92
voucher.	Alloca			9.92 600-63	520-0000-542	Supplie	• •	DOC AIRE.	\$143.32
			<b>-</b>						
Voucher:	044717	Invoice:	101041115		Date:	11/22/2021 N	Iaintenance Supplies	Doc Amt:	\$213.85
voucher.	Alloca			3 85 600-63	20-0000-542	Supplie	• •	DOC AIR.	\$213.03
			Q#1.	3.00 000 02	20 0000 0 12	очрин			
Pavment R	Responsibilities:								
Fund 000: \$0	-		100: \$0.00	I	Fund 300: \$0.	00	Fund 600: \$459.35		
Fund 700	: \$0.00	Ft	and 803:\$0.00						
Payment#	Date	C	Check Total	Vendor ID	Vendoi	Name			
029203	12/15/2021		\$210.00	CCOIG	C.C.O.	I. Gate & Fen	ce		
Voucher:	044756	Invoice:	3652114759		Date:	11/9/2021 M	laintenance SJR Gate	Doc Amt:	\$210.00
	Alloca	tions:	\$210	0.00 600-62	75-0000-542	CS-Ma	intenance-TM		
Payment R	esponsibilities:								
Fund 000: \$0.	.00	Fund	100: \$0.00	F	fund 300: \$0.	00	Fund 600: \$210.00		
Fund 700	: \$0.00	Fu	ind 803:\$0:00						
Payment#	Date	C	heck Total	Vendor ID	Vendor	Name			
029204	12/15/2021		\$195.00	CELLU	Cellula	r Controlled P	Products		
Voucher:	044754	Invoice:	37590		Date:	-	uarterly Service	Doc Amt:	\$195.00
	Alloca	tions:	\$195	5.00 600-62	75-0000-542	CS-Mai	intenance-TM		
•	esponsibilities:								
Fund 000: \$0.			100: \$0.00	F	und 300: \$0.0	00	Fund 600: \$195.00		
Fund 700:	: \$0.00	Fu	nd 803:\$0.00						
Dours and #	Doto	~	haal Total	Vanda- ID	Vand-	Nama			
Payment# 029205	Date 12/15/2021	C	heck Total \$232.92	Vendor ID CINTA	Vendor Cintas	Name Corporation			
Voucher:	044727	Invoice:	4101894733	OIIVITE	Date:	11/16/2021 W	eekly Service	Doc Amt:	\$77.64
	Allocat			7.76 100-62	75-0000-563-		int 10/5/85	_ 001 mile.	4
	Allocat				75-0000-563-		nt 10/5/85		
	Allocat	ions:	\$65	.99 600-62	75-0000-563-	06 CS-Mai	nt 10/5/85		
Voucher:	044732	Invoice:	4103259498	76 100 60	Date:	11/30/2021 We	-	Doc Amt:	\$77.64
	Allocat	ions:	\$7	.76 100-62	75-0000-563-	uo CS-Mai	nt 10/5/85		

\$3.88 300-6275-0000-563-06

\$65.99 600-6275-0000-563-06

Allocations:

Allocations:

CS-Maint 10/5/85

CS-Maint 10/5/85

Voucher:

044769

Invoice: 4102691197

Date:

11/23/2021 Weekly Service

Doc Amt:

\$77.64

Allocations:

100-6275-0000-563-06 \$7.76

CS-Maint 10/5/85 CS-Maint 10/5/85

Allocations: Allocations:

\$3.88 \$65.99

300-6275-0000-563-06 600-6275-0000-563-06

CS-Maint 10/5/85

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$23.29

Fund 300: \$11.65

Fund 600: \$197.98

Fund 700: \$0.00

Fund 803:\$0.00

Payment#
029206
Voucher:

Date 12/15/2021

044719

Check Total

Vendor ID **CMANA** 

Vendor Name

Invoice:

\$1,700.00 77303

Date:

CM Analytical, Inc. 11/9/2021 Water Quality Testing

Allocations:

\$240.00 600-6270-0000-541

CS-Operations-TO

Allocations:

\$300.00 600-6270-0604-541

CS Operations Recycled Water Project

Voucher:

044822

Invoice:

77460

Date:

11/29/2021 Water Quality Testing

Doc Amt:

Doc Amt:

Doc Amt:

Doc Amt:

\$1,160.00

\$3,052.70

\$60.00

\$540.00

Allocations:

\$1,160.00 600-6270-0604-541

CS Operations Recycled Water Project

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$1,700.00

Fund 700: \$0.00

Fund 803:\$0.00

113021

Payment#	
020207	

Voucher:

12/15/2021 044792

Date

**Check Total** \$3,052.70

Vendor ID DASSE

Vendor Name Dassel's Petroleum, Inc.

Date:

11/30/2021 Monthly Fuel Bill

Allocations:

Invoice:

\$2,556.09 600-6465-0000-562

Vehicle Fuel-GA

Allocations:

\$103.86 300-6465-0000-562

Vehicle Fuel-GA

Allocations:

\$17.95 100-6465-0000-562

Vehicle Fuel-GA

Allocations:

\$374.80 600-1351-0204-151

Water Resources MOU Programs Expense

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$17.95

Fund 300: \$103.86

Fund 600: \$2,930.89

Fund 700: \$0.00

Fund 803:\$0.00

Payment# 029208

Date 12/15/2021 Check Total \$60.00

Vendor ID **EBCO** 

Vendor Name **EBCO** Pest Control

Voucher:

044718

Invoice: 15795

Date:

11/6/2021 Monthly Pest Control

Allocations:

\$6.00 100-6275-0000-563-06

CS-Maint 10/5/85

Allocations: Allocations:

\$3.00 300-6275-0000-563-06 \$51.00 600-6275-0000-563-06 CS-Maint 10/5/85 CS-Maint 10/5/85

Payment Responsibilities: Fund 000: \$0.00

Fund 700: \$0.00

Fund 100: \$6.00

Fund 803:\$0.00

Fund 300: \$3.00

Fund 600: \$51.00

Payment# 029209	Date 12/15/2021		ndor ID Vendor Nan DGES Edges Elect	ne rical Group		
Voucher:	044720 Invoice Allocations: Allocations: Allocations:			8/2021 Electrical Supplies Supplies-GA 10/5/85 Supplies-GA 10/5/85 Supplies-GA 10/5/85	Doc Amt:	\$240.47
Voucher:	044721 Invoice: Allocations:	\$5409257.001 \$163.00		3/2021 Electrical Supplies Supplies - Structure Equipment PM	Doc Amt:	\$163.00
Voucher:	044722 Invoice: Allocations:		Date: 11/1 600-6321-0000-522	1/2021 Electrical Supplies Supplies - Structure Equipment PM	Doc Amt:	-\$122.25
Payment F Fund 000: \$0 Fund 700		d 100: \$24.05 Fund 803:\$0.00	Fund 300: \$12.02	Fund 600: \$245.15		
Payment# 029210	Date 12/15/2021		dor ID Vendor Nan CCO ELC Consu			ŕ
Voucher:	044728 Invoice: Allocations:	7339 \$790.00	•	/2021 Monthly Service Agreement CS Computer - West Hills WTP	Doc Amt:	\$1,480.00
	Allocations:	\$690.00	600-6260-0602-531	CS Computer - Lessalt WTP		
Voucher:	044802 Invoice: Allocations: Allocations: Allocations:	\$79.99 \$40.00	Date: 12/2 100-6260-0000-563-06 300-6260-0000-563-06 600-6260-0000-563-06	CS-Computer (10/5/85) CS-Computer (10/5/85) CS-Computer (10/5/85)	Doc Amt:	\$799.92
Voucher:	044803 Invoice:     Allocations:     Allocations:     Allocations:	\$624.24 \$312.12	Date: 12/1 100-6260-0000-563-06 300-6260-0000-563-06 600-6260-0000-563-06	/2021 Annual Subscriptions CS-Computer (10/5/85) CS-Computer (10/5/85) CS-Computer (10/5/85)	Doc Amt:	\$6,242.40
Payment R Fund 000: \$0. Fund 700:		d 100: \$704.23 und 803:\$0.00	Fund 300: \$352.12	Fund 600: \$7,465.97		
Payment# 029211	Date 0	Check Total Ven	dor ID Vendor Nam ST Financial Ac	e Iministrative,Secretarial &		
Voucher:	044818 Invoice: Allocations:	21-03279		0/2021 Translation Service GSA-Grdwtr Mgmt Plan	Doc Amt:	\$285.00
Payment R Fund 000: \$0. Fund 700:		1 100: \$0.00 und 803:\$0.00	Fund 300: \$0.00	Fund 600: \$0.00		
Payment# 029212	Date (	Check Total Vend \$173.97 FAS	dor ID Vendor Name STE Fastenal Con			
Voucher:	044801 Invoice:	CAHOS53550	······································	0/2021 District Shop Supplies	Doc Amt:	\$173.97

Allocations:

\$147.87 600-6320-0000-562-03

Supplies - GA

Allocations: Allocations: \$17.40 100-6320-0000-562-03 \$8.70 300-6320-0000-562-03 Supplies - GA Supplies - GA

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$17.40

Fund 300: \$8.70

Fund 600: \$147.87

Fund 700: \$0.00

Fund 803:\$0.00

Check Total

Vendor ID

Vendor Name

Ferguson Enterprises, Inc.

029213 Voucher:

Payment#

12/15/2021 044724

Invoice:

\$1,582.46 9588706

FERGU

Date: 11/10/2021 WRA -Toilets

Doc Amt:

\$1,582.46

Allocations:

\$1,582.46 600-1351-0204-151

Water Resources MOU Programs Expense

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$1,582.46

Fund 700: \$0.00

Fund 803:\$0.00

\$421.22

Check Total

Vendor ID Vendor Name

GRANI

Granite Rock Co., Inc.

029214 Voucher:

Payment#

12/15/2021 044797

Date

Invoice:

1341356 Date: 11/27/2021 Maintenance Supplies

Doc Amt: \$421.22

Allocations:

\$421.22 600-6320-0000-542

Supplies-TM

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$421,22

Fund 700: \$0.00

Fund 803:\$0.00

Payment# 029215

Date 12/15/2021 **Check Total** \$763.77

Vendor ID Vendor Name **GREENRU** 

Green Rubber Kennedy Ag Supply

Voucher:

044753

S-706489 Invoice:

Date:

10/29/2021 Maintenance Supplies

\$763.77 Doc Amt:

Allocations:

\$763.77 600-6320-0000-542

Supplies-TM

Payment Responsibilities:

Fund 000: \$0.00

029216

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$763.77

Fund 700: \$0.00

Fund 803:\$0.00

Payment# Date Check Total

Vendor Name

Grossmayer & Associates

Voucher: 044737 Invoice:

12/15/2021

\$607.50 IVC3331

Vendor ID

GROSS

Date:

11/17/2021 Consulting Services

Allocations: Allocations: Allocations:

\$13.50 300-6260-0000-563-06 \$229.50 600-6260-0000-563-06

\$27.00 100-6260-0000-563-06

CS-Computer (10/5/85) CS-Computer (10/5/85) CS-Computer (10/5/85)

Voucher:

044738

Invoice: IVC3334

Date:

11/19/2021 Consulting Services

Doc Amt:

Doc Amt:

\$135.00

\$270.00

Allocations:

\$13.50 100-6260-0000-563-06

CS-Computer (10/5/85)

\$6.75 300-6260-0000-563-06 Allocations: Allocations: \$114.75 600-6260-0000-563-06

CS-Computer (10/5/85) CS-Computer (10/5/85)

Voucher:

044799

Invoice: IVC3337

Date:

11/23/2021 Consulting Services

Doc Amt:

\$202.50

Allocations:

\$20.25 100-6260-0000-563-06

CS-Computer (10/5/85)

Allocations:

\$10.13 300-6260-0000-563-06

Allocations:

\$172.13 600-6260-0000-563-06

CS-Computer (10/5/85) CS-Computer (10/5/85)

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$60.75

Fund 300: \$30.38

Fund 600: \$516.38

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Date	(	Check Total	Vendor ID	Veno	lor Name		
029217	12/15/2021		\$800.00	HANSE	Han	son Crane Service		
Voucher:	044798	Invoice:	3223		Date:	12/1/2021 Crane Service	Doc Amt: \$800.00	

Allocations:

\$800.00 600-6275-0000-522

CS-Maintenance-PM

Payment Responsibilities:

Fund 000; \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$800.00

Fund 700: \$0.00

Fund 803:\$0.00

Payment# 029218	Date 12/15/2021	Check Total \$704.57	Vendor HAUT		ne ito Parts, Inc.		
Voucher:	044739 Invo		D.C. 7.C. CO.O.		2/2021 Supplies	Doc Amt:	\$71.48
	Allocations:	•		0-6835-0000-562-06 0-6835-0000-562-06	Office Supplies 10/5/85 GA		
	Allocations:			)-6835-0000-562-06 )-6835-0000-562-06	Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA		
Voucher:	044740 Invo	ice: 866399		Date: 11/1	0/2021 Supplies	Doc Amt:	\$446.38
	Allocations:	\$3	379.42 600	0-6320-0000-562-03	Supplies - GA		
	Allocations:	\$	644.64 100	)-6320-0000-562-03	Supplies - GA		
	Allocations:	\$	\$22.32 300	)-6320-0000-562-03	Supplies - GA		
Voucher:	044758 Invo	ice: 869033		Date: 12/2	2/2021 Vehicle Maintenance #3	Doc Amt:	\$186.71
	Allocations:	\$1	86.71 600	)-6460-0000-562	Vehicle Maintenance-GA		

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$51.79

Fund 300: \$25.89

Fund 600: \$626.89

Fund 700: \$0.00

Fund 803:\$0.00

Payment# 029219	Date 12/15/2021	Check Total \$68,335.28	Vendor ID HDRENG	Vendor Name HDR Engineering Inc.			
Voucher:	044783 Allocation	Invoice: 1200383047 ons: \$6,77	Date		eering Services I ater-Wastewater Master Plan	Ooc Amt:	\$6,723.75
Voucher:	044784 ) Allocation	Invoice: 1200383048 ons: \$4,76	Dat 58.00 600-1351-02		eering Services I ater-Wastewater Master Plan	Ooc Amt:	\$4,768.00
Voucher:	044785 I	Invoice: 1200389376 ons: \$6,60			eering Services I ater-Wastewater Master Plan	Doc Amt:	\$6,601.83
Voucher:	044786 I Allocatio	Invoice: 1200383204 ons: \$10,92		•	ering Services E an Implementation	Doc Amt:	\$10,925.00

Voucher:	044787 Ir Allocation	nvoice: 1200389907 ns: \$7,990.0	Date: 0 600-1351-0180-151	11/17/2021 Engineering Services HUAWW Plan Implementation	Doc Amt:	\$7,990.00
Voucher:	044788 In Allocation	avoice: 1200388502 ns: \$14,157.50	Date: 0 600-1351-0222-151	11/9/2021 Engineering Services Pacheco Reservoir Expansion	Doc Amt:	\$14,157.50
Voucher:	044789 In Allocation	voice: 1200382212 ns: \$9,842.50	Date: 0 600-1351-0222-151	10/14/2021 Engineering Services Pacheco Reservoir Expansion	Doc Amt:	\$9,842.50
Voucher:	044790 In Allocation	voice: 1200375435 ns: \$3,977.50	Date: 0 600-1351-0222-151	9/16/2021 Engineering Services Pacheco Reservoir Expansion	Doc Amt:	\$3,977.50
Voucher:	044791 In Allocation	voice: 1200389377 ns: \$3,349.20	Date: ) 600-1351-0227-151	- 11/12/2021 Engineering Services San Juan Water-Wastewater Mast	Doc Amt: ter Plan	\$3,349.20
Payment F Fund 000: \$0 Fund 700		Fund 100: \$0.00 Fund 803:\$0.00	Fund 300: \$0.	00 Fund 600: \$68,335.28		
Payment# 029220	Date 12/15/2021		endor ID Vendor CONI ICONI	r Name X Waterworks Inc.		
Voucher:	044794 In Allocation	voice: U2116057868	Date: 3 600-6320-0000-542	11/4/2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$20,042.28
Payment R Fund 000: \$0 Fund 700		Fund 100: \$0.00 Fund 803:\$0.00	Fund 300: \$0.	00 Fund 600: \$20,042.28		
Payment# 029221	Date 12/15/2021		endor ID Vendor NFOS Infosen			
Voucher:	044819 In Allocation	voice: 202451 ss: \$60.22	Date: 600-1351-0204-151	11/26/2021 WRA-COH Billing Inserts Water Resources MOU Programs	Doc Amt: Expense	\$60.22
Payment R Fund 000: \$0. Fund 700		Fund 100: \$0.00 Fund 803:\$0.00	Fund 300: \$0.0	Fund 600: \$60.22		
Payment# 029222	Date 12/15/2021		endor ID Vendor OHNS Johnso	Name n Lumber Company		
Voucher:	044759 Inv Allocation	voice: 249735 s: \$142.88	Date: 600-6320-0000-542	11/30/2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$142.88
Voucher:	044760 Inv Allocation:	voice: 249788 s: \$59.61	Date: 600-6320-0000-542	12/2/2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$59.61
Voucher:	044761 Inv	voice: 249281	Date:	11/10/2021 Maintenance Supplies	Doc Amt:	\$9.82

Supplies-Structure Equip TDM

\$9.82 600-6321-0000-542

Allocations:

Voucher:	044762 Invo Allocations:	ice: 249451	\$39.59	Date: 11/17.	/2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$39.59	
Voucher:	044763 Invo Allocations: Allocations: Allocations:	ice: 249524	\$1.94 \$33.01 \$3.88	Date: 11/19/ 300-6320-0000-562-06 600-6320-0000-562-06 100-6320-0000-562-06	/2021 District Supplies Supplies-GA 10/5/85 Supplies-GA 10/5/85 Supplies-GA 10/5/85	Doc Amt:	\$38.84	
Voucher:	044764 Invo Allocations:	ice: 249574	\$178.33	Date: 11/22a 600-6320-0000-542	2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$178.33	
Voucher:	044765 Invo	ice: 249610	\$6.54	Date: 11/23/ 600-6320-0000-542	2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$6.54	
Voucher:	044766 Invoi Allocations:	ice: 249690	\$71.91	Date: 11/29/ 600-6320-0000-542	2021 Maintenance Supplies Supplies-TM	Doc Amt:	\$71.91	
Voucher:	044767 Invoi Allocations: Allocations:	ice: 249717	\$1.86 \$31.54 \$3.71	300-6320-0000-562-06 600-6320-0000-562-06	2021 District Supplies Supplies-GA 10/5/85 Supplies-GA 10/5/85 Supplies-GA 10/5/85	Doc Amt:	\$37.11	
Voucher:	044795 Invoi Allocations:	ice: 249827	\$9.82		021 Vehicle Supplies #23 Supplies-TM	Doc Amt:	\$9.82	
Voucher:	044796 Invoi Allocations:	ce: 249828	\$72.17		021 Maintenance Supplies Supplies-TM	Doc Amt:	\$72.17	
Voucher:	044816 Invoi Allocations: Allocations: Allocations:	ce: 249830	\$2.40 \$40.80 \$4.80	300-6320-0000-562-06 600-6320-0000-562-06	021 District Supplies Supplies-GA 10/5/85 Supplies-GA 10/5/85 Supplies-GA 10/5/85	Doc Amt:	\$48.00	
Payment R Fund 000: \$0. Fund 700		fund 100: \$12.4 Fund 803:\$0		Fund 300: \$6.20	Fund 600: \$696.03			
Payment#	Date	Check Tota		dor ID Vendor Name				
029223	12/15/2021	\$720.00	KF		kovitz, Tiedemann & Gir	D	<b>6730.00</b>	
Voucher:	044810 Invoidable Allocations:		\$720.00		2021 Professional Services GSA-Grdwtr Mgmt Plan	Doc Amt:	\$720.00	

Payment Responsibilities:

Fund 000: \$0.00 Fund 100: \$0.00 Fund 700: \$720.00

Fund 300: \$0.00 Fund 600: \$0.00

Fund 803:\$0.00

Payment# 029224	Date 12/15/2021		ieck Total \$1,000.00	Vendor ID LANDS	Vendor N			
Voucher:	044714		112221	0.00 600-135	Date: 1	be Design by Rosemary Bridw 1/22/2021 WRA-Landscape Plan Review Water Resources MOU Programs Exp	Doc Amt:	\$1,000.00
			4.,000					
Payment Fund 000: \$0	Responsibilities		00: \$0.00	E.	and 300: \$0.00	Fund 600: \$1,000.00		
Fund 700			d 803:\$0.00	ru	ma 300. 50.00	rana 000. \$1,000.00		
Payment# 029225	Date 12/15/2021		eck Total 52,372.00	Vendor ID LIEBE	Vendor N			
Voucher:	044808		207115	LIEBE		Cassidy Whitmore, Prof Law ( 0/31/2021 Legal Services	Doc Amt:	\$2,372.00
		ations:	\$237	7.20 100-621	0-0000-563-06			<b>,-</b>
	Alloc	ations:	\$118	3.60 300-621	0-0000-563-06	6 CS-Legal GA 10/5/85		
	Alloc	ations:	\$2,016	5.20 600-621	0-0000-563-06	S CS-Legal GA 10/5/85		
Payment R	Responsibilities	:						
Fund 000: \$0	.00	Fund 1	00: \$237.20	Fu	nd 300: \$118.	60 Fund 600: \$2,016.20		
Fund 700	): \$0.00	Fune	d 803:\$0.00					
Payment#	Date	Ch	eck Total	Vendor ID	Vendor N	ame		
029226	12/15/2021		6,750.00	MAGGI		Brothers Drilling		
Voucher:	044733	Invoice: 1	11584			1/18/2021 Contracted Maintenance	Doc Amt:	\$6,750.00
	Alloc	ations:	\$6,750	0.00 600-135	1-0226-151	Water Supply Evaluation		
Daymant D				•				
Fund 000: \$0.	tesponsibilities		00: \$0.00	Fu	nd 300; \$0.00	Fund 600: \$6,750.00		
Fund 700			d 803:\$0.00		na 500. po.00	1 4.14 500. \$5,750.00		
Payment#	Date	Che	eck Total	Vendor ID	Vendor N			
029227	12/15/2021		\$147.77	MARKN		holson Inc.		
Voucher:	044746 Alloca	Invoice: 4 ations:	1056 \$147	7.77 600-627:		0/31/2021 Contracted Maintenance CS-Maintenance-TM	Doc Amt:	\$147.77
	711100	itions.	Ψ1-17	.17 000-027	3-0000-3-12	Co-iviamicianice-i ivi		
Payment R	esponsibilities	<b>:</b>						
Fund 000: \$0.	.00	Fund 10	00: \$0.00	Fu	nd 300: \$0.00	Fund 600: \$147.77		
Fund 700	: \$0.00	Func	1 803:\$0.00					
Dann 4"	n	C	anti maka	W3- YB	¥/			
Payment# 029228	Date 12/15/2021		s627.69	Vendor ID MCMAS	Vendor Na McMaster	ame r-Carr Supply Co		
Voucher:	044747 Alloca		7999528 \$138	.31 600-6340		/8/2021 Electrical Supplies Groundwater Hour Meters & Supply	Doc Amt:	\$138.31
				'				
Voucher:	044748	Invoice: 6	8062156		Date: 11	/9/2021 Electrical Supplies	Doc Amt:	\$214.43
	Alloca	tions:	\$214	.43 600-6321		Supplies - Structure Equipment PM		
Voucher:	044749 Alloca		8141795 \$274	.95 600-6340		/10/2021 Electrical Supplies Groundwater Hour Meters & Supply	Doc Amt:	\$274.95
	7 111000		ψω/Τ,	.,,, 550-6540	. 5000 551	C. Sand Hater 170at Motors & Supply		•

### Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$627.69

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Date	(	Check Tota	l Vei	ndor ID	Vendor	Name		
029229	12/15/2021		\$570.00	M	ISSIO	Mission	1 Village Voice Media LLC		
Voucher:	044750	Invoice:	899			Date:	11/14/2021 WRA Advertising	Doc Amt:	\$570.00
	Alloca	itions:	9	\$570.00	600-135	1-0204-151	Water Resources MOU Program	ns Expense	

### Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$570.00

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Dat		Check Tot		ndor ID	Vendor				
Voucher:	12/15/2 044468	Invoice: Allocations:	<b>\$3,193.4</b> 34279	\$62.50		Date:		I WRA Advertising er Resources MOU P	Doc Amt: rograms Expense	\$62.50
Voucher:	044602	Invoice: Allocations:	32829	\$355.80	E 600-6865-	Date: -0000-562		Public Notice ertising/Public Info	Doc Amt:	\$355.80
Voucher:	044603	Invoice: Allocations:	34794	\$62.50	600-1351-	Date: -0204-151		I WRA Advertising er Resources MOU P	Doc Amt: rograms Expense	\$62.50
Voucher:	044604	Invoice: Allocations:	35270	\$62.50		Date: -0204-151		I WRA Advertising er Resources MOU P	Doc Amt:	\$311.50
	A	Allocations:		\$249.00	600-1351-	0204-151	Wate	er Resources MOU Pr	rograms Expense	
Voucher:	044654	Invoice: Allocations:	34943	\$419.60	700-1351-	Date: -0221-151		l Public Notice A-Grdwtr Mgmt Plan	Doc Amt:	\$419.60
Voucher:	044661 A	Invoice: Allocations:	32319	\$62.50	600-1351-	Date: 0204-151		WRA Advertising er Resources MOU Pr	Doc Amt:	\$62.50
Voucher:	044662 A	Invoice: Allocations:	33296	\$62.50	D 600-1351-	Oate: 0204-151		WRA Advertising er Resources MOU Pr	Doc Amt: ograms Expense	\$62.50
Voucher:	044663 A	Invoice: Allocations:	34000	\$62.50	D 600-1351-	0ate: 0204-151		WRA Advertising or Resources MOU Pr	Doc Amt: ograms Expense	\$62.50
Voucher:	044664 A	Invoice:	32806	\$62.50	D 600-1351-0			WRA Advertising or Resources MOU Pr	Doc Amt: ograms Expense	\$311.50
	A	Allocations:		\$249.00	600-1351-0	)204-151	Wate	r Resources MOU Pr	ograms Expense	
Voucher:	044665 A	Invoice:		\$281.00	D 700-1351-0			Public Notice -Grdwtr Mgmt Plan	Doc Amt:	\$281.00

Voucher:	044666 Invoice: Allocations:	27870 \$200.00	Date: 7/16/2021 Public Notice Doc Amt: 700-1351-0221-151 GSA-Grdwtr Mgmt Plan	\$200.00
Voucher:	044667 Invoice: Allocations: Allocations: Allocations:	\$5.50 \$93.50 \$11.00	Date:         9/3/2021         Employment Advertisement         Doc Amt:           300-6865-0000-562-06         Advertising-Pub Information GA 10/5/85           600-6865-0000-562-06         Advertising-Pub Information GA 10/5/85           100-6865-0000-562-06         Advertising-Pub Information GA 10/5/85	\$110.00
Voucher:	044668 Invoice: Allocations: Allocations: Allocations:	\$5.50 \$93.50 \$11.00	Date:       9/10/2021       Employment Advertisement       Doc Amt:         300-6865-0000-562-06       Advertising-Pub Information GA 10/5/85         600-6865-0000-562-06       Advertising-Pub Information GA 10/5/85         100-6865-0000-562-06       Advertising-Pub Information GA 10/5/85	\$110.00
Voucher:	044669 Invoice: Allocations: Allocations: Allocations:	32315 \$5.50 \$93.50 \$11.00	Date:         9/17/2021         Employment Advertisement         Doc Amt:           300-6865-0000-562-06         Advertising-Pub Information GA 10/5/85           600-6865-0000-562-06         Advertising-Pub Information GA 10/5/85           100-6865-0000-562-06         Advertising-Pub Information GA 10/5/85	\$110.00
Voucher:	044670 Invoice: Allocations: Allocations: Allocations:	\$5.50 \$5.50 \$93.50 \$11.00	Date:       9/24/2021       Employment Advertisement       Doc Amt:         300-6865-0000-562-06       Advertising-Pub Information GA 10/5/85         600-6865-0000-562-06       Advertising-Pub Information GA 10/5/85         100-6865-0000-562-06       Advertising-Pub Information GA 10/5/85	\$110.00
Voucher:	044741 Invoice: Allocations:	35779 \$62.50	Date: 11/5/2021 WRA Advertising Doc Amt: 600-1351-0204-151 Water Resources MOU Programs Expense	\$62.50
Voucher:	044743 Invoice: Allocations:	36293 \$62.50	Date: 11/12/2021 WRA Advertising Doc Amt: 600-1351-0204-151 Water Resources MOU Programs Expense	\$62.50
Voucher:	044744 Invoice: Allocations:	36831 \$62.50	Date: 11/19/2021 WRA Advertising Doc Amt: 600-1351-0204-151 Water Resources MOU Programs Expense	\$62.50
Voucher:	044745 Invoice: Allocations:		Date: 11/26/2021 WRA Advertising Doc Amt: 600-1351-0204-151 Water Resources MOU Programs Expense	\$311.50
	Allocations:	\$249.00	600-1351-0204-151 Water Resources MOU Programs Expense	
Voucher:	044815 Invoice: Allocations:	37761 \$62.50	Date: 12/3/2021 WRA Advertising Doc Amt: 600-1351-0204-151 Water Resources MOU Programs Expense	\$62.50
Fund 000: \$0		1 100: \$44.00 and 803:\$0.00	Fund 300: \$22.00 Fund 600: \$2,226.80	
Payment# 029231	Date C		dor ID Vendor Name  LAC Palace Art and Office Supply	
Voucher:	044770 Invoice:	628188-0	Date: 11/16/2021 Office Supplies Doc Amt: 600-6835-0000-562-06 Office Supplies 10/5/85 GA	\$57.36

\$48.76 600-6835-0000-562-06 Office Supplies 10/5/85 GA

Allocations:

	Allocations:	\$2.87 \$5.74		Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA		
Voucher:	044771 Invoice Allocations: Allocations: Allocations:	\$4.46 \$0.26 \$0.53	600-6835-0000-562-06 300-6835-0000-562-06	18/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$5.25
Voucher:	044772 Invoice Allocations: Allocations: Allocations:	\$4.46 \$0.26 \$0.53	600-6835-0000-562-06 300-6835-0000-562-06	18/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$5.25
Voucher:	044773 Invoice Allocations: Allocations: Allocations:	: 628465-1 \$91.36 \$5.37 \$10.75	600-6835-0000-562-06 300-6835-0000-562-06	19/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doe Amt:	\$107.48
Voucher:	044774 Invoice Allocations: Allocations: Allocations:	\$4.16 \$0.24 \$0.49	Date: 11/2 600-6835-0000-562-06 300-6835-0000-562-06 100-6835-0000-562-06	22/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$4.89
Voucher:	044775 Invoice Allocations: Allocations: Allocations:	: 628977-0 \$162.24 \$9.54 \$19.09	Date: 11/2 600-6835-0000-562-06 300-6835-0000-562-06 100-6835-0000-562-06	23/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$190.87
Voucher:	044776 Invoice Allocations: Allocations: Allocations:	\$ 629122-0 \$302.06 \$17.77 \$35.54	Date: 11/2 600-6835-0000-562-06 300-6835-0000-562-06 100-6835-0000-562-06	24/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$355.37
Voucher:	044777 Invoice: Allocations: Allocations: Allocations:	629122-1 \$71.15 \$4.19 \$8.37	Date: 11/2 600-6835-0000-562-06 300-6835-0000-562-06 100-6835-0000-562-06	09/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	\$83.70
Voucher:	044778 Invoice: Allocations: Allocations: Allocations:	C627242-0 -\$4.27 -\$0.25 -\$0.50	600-6835-0000-562-06 300-6835-0000-562-06	0/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	-\$5.02
Voucher:	044779 Invoice: Allocations: Allocations: Allocations:	C627703-0 -\$4.27 -\$0.25 -\$0.50	Date: 11/1 600-6835-0000-562-06 300-6835-0000-562-06 100-6835-0000-562-06	2/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	-\$5.02
Voucher:	044780 Invoice: Allocations: Allocations:	C628194-0 -\$48.76 -\$2.87	Date: 11/1 600-6835-0000-562-06 300-6835-0000-562-06	8/2021 Office Supplies Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA	Doc Amt:	-\$57.36

\$2,380.00

Doc Amt:

-\$5.74 100-6835-0000-562-06 Allocations: Office Supplies 10/5/85 GA 044805 Doc Amt: \$9.05 630075-0 12/3/2021 Office Supplies Voucher: Invoice: Date: Allocations: \$7.69 600-6835-0000-562-06 Office Supplies 10/5/85 GA Allocations: 300-6835-0000-562-06 Office Supplies 10/5/85 GA Allocations: \$0.91 100-6835-0000-562-06 Office Supplies 10/5/85 GA \$81.86 Voucher: 044806 Invoice: 629732-0 12/1/2021 Office Supplies Doc Amt: Date: Office Supplies 10/5/85 GA Allocations: \$69.58 600-6835-0000-562-06 Office Supplies 10/5/85 GA Allocations: \$4.09 300-6835-0000-562-06 Office Supplies 10/5/85 GA Allocations: \$8.19 100-6835-0000-562-06 Voucher: 044807 Invoice: 629122-2 Date: 12/1/2021 Office Supplies Doc Amt: \$1.62 \$1.38 600-6835-0000-562-06 Office Supplies 10/5/85 GA Allocations: Allocations: \$0.08 300-6835-0000-562-06 Office Supplies 10/5/85 GA Office Supplies 10/5/85 GA Allocations: \$0.16 100-6835-0000-562-06 Payment Responsibilities: Fund 000: \$0.00 Fund 100: \$83.53 Fund 300: \$41.77 Fund 600: \$710.01 Fund 700: \$0.00 Fund 803:\$0.00 Payment# Date **Check Total** Vendor ID Vendor Name 029232 12/15/2021 \$285.00 **PATDA** Pat Davis Design Group, Inc. Voucher: 044751 Invoice: 6702 Date: 11/9/2021 Web Page Maintenance Doc Amt: \$285.00 \$285.00 700-1351-0221-151 Allocations: GSA-Grdwtr Mgmt Plan Payment Responsibilities: Fund 000: \$0.00 Fund 100: \$0.00 Fund 300: \$0.00 Fund 600: \$0.00 Fund 700: \$285.00 Fund 803:\$0.00 Payment# Date Check Total Vendor ID Vendor Name 029233 12/15/2021 \$1,820.00 **PIPAL** Pipal Spurzem & Liem LLP 044813 58050 Date: 11/3/2021 Legal Services Doc Amt: \$1,820.00 Voucher: Invoice: \$160.00 100-6210-0000-563-06 CS-Legal GA 10/5/85 Allocations: Allocations: \$80.00 300-6210-0000-563-06 CS-Legal GA 10/5/85 Allocations: \$1,360.00 600-6210-0000-563-06 CS-Legal GA 10/5/85 \$180.00 700-1351-0221-151 Allocations: GSA-Grdwtr Mgmt Plan Allocations: \$40.00 600-6210-0000-563 CS-Legal-GA Payment Responsibilities: Fund 000: \$0.00 Fund 100: \$160.00 Fund 300: \$80.00 Fund 600: \$1,400.00 Fund 700: \$180.00 Fund 803:\$0.00 **Check Total** Vendor Name Payment# Date Vendor ID 029234 12/15/2021 \$2,380.00 RAFTE Raftelis

21305

Invoice:

Allocations:

Date:

\$2,380.00 600-6240-0000-551

11/9/2021 Consulting Services

CS-General Consulting-CA

044729

Voucher:

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$2,380.00

Fund 700: \$0.00

Fund 803:\$0.00

Payment# Date		(	Check Total	Vendor ID	Vend	or Name
029235	12/15/2021		\$438.52	ROSSI	Rossi	's Tire & Auto Service
Voucher:	044821	Invoice:	S1B557612		Date:	11/30/2021 Vehicle M

Allocations:

\$438.52 600-6482-0000-562

11/30/2021 Vehicle Maintenance Trailer Equipment Maintenance-Heavy

Doc Amt: \$438.52

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$438.52

Fund 700: \$0.00

Fund 803:\$0.00

Payments 029236	# Date 12/15/2021	Check Total \$100.98	Vendor ID SBCMO	Vendor San Ben	Name nito Cnty Mosq Abatement Prg		
Voucher:	044809 Invo	ice: SB10039-22		Date:	11/18/2021 Mosquito Abatement Fees	Doc Amt:	\$100.98
	Allocations:	\$44.	88 600-682	0-0000-562	Dues and Fee		
	Allocations:	\$1.	12 100-682	0-0000-562-0	06 Dues and Fees 10/5/85		
	Allocations:	\$0.	56 300-682	0-0000-562-0	06 Dues and Fees 10/5/85	•	
	Allocations:	\$9.	54 600-682	0-0000-562-0	06 Dues and Fees 10/5/85	ů.	
	Allocations:	\$22.	44 300-6820	0-0000-562	Dues and Fee		
	Allocations:	\$11.	22 600-6820	0-0602-562	Dues and Fees		
	Allocations:	\$11.	22 600-6820	0-0603-562	Dues and Fees		

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$1.12

Fund 300: \$23.00

Fund 600: \$76.86

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Date	(	Check T	otal Ver	ndor ID	Vendor	Name		
029237	12/15/2021		\$5,520	0.00 SE	BENG	San Be	nito Engineering		
Voucher:	044735	Invoice:	6432			Date:	11/8/2021 Engineering Services	Doc Amt:	\$2,640.00
	Alloca	ations:		\$2,640.00	600-1351	1-0226-151	Water Supply Evaluation		

Voucher:

044736

Invoice: 6433

Doc Amt: \$2,880.00

Allocations:

Date:

11/8/2021 Engineering Services

\$2,880.00 600-1351-0227-151

San Juan Water-Wastewater Master Plan

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$5,520.00

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Date	Check Total	Vendor ID	Vend	lor Name	
029238	12/15/2021	\$141,214.54	SCVWD	Sant	a Clara Valley Water Dist	
Voucher:	044814	Invoice: GN101757		Date:	11/12/2021 July-Sept 21 O&M Charge	Doc Amt: \$141,214.54

Allocations:

\$83,201.05 600-5500-0000-513

PW-San Felipe Reach I O&M- SantaClara

Allocations:

\$58,013.49 600-1503-0158-125

Reach 1 Capital Improvement Project

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$141,214.54

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Date	Check Tota	i Ver	idor ID Vendoi	r Name		
029239	12/15/2021	\$259.90	SP	EEDEE SpeeDe	ee Oil Change and Tune Up		
Voucher:	044752 In	voice: 303115		Date:	11/10/2021 Vehicle Maintenance#20	Doc Amt:	\$82.27
	Allocation	ıs:	\$74.04	600-6460-0000-562	Vehicle Maintenance-GA		
	Allocation	os:	\$8.23	300-6460-0000-562	Vehicle Maintenance-GA		
Voucher:	044755 In Allocation	voice: 303377	\$74.04	Date: 600-6460-0000-562	11/17/2021 Vehicle Maintenance#26 Vehicle Maintenance-GA	Doc Amt:	\$82.27
	Allocation	s:	\$8.23	300-6460-0000-562	Vehicle Maintenance-GA		
Voucher:	044757 Inv Allocation	voice: 303961 s:	\$95.36	Date: 600-6460-0000-562	12/2/2021 Vehicle Maintenance#24 Vehicle Maintenance-GA	Doc Amt:	\$95.36

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$16.46

Fund 600: \$243.44

Fund 700: \$0.00

Fund 803:\$0.00

Payment#	Date	C	Check Total Vendor ID		Vendo	Vendor Name				
029240	12/15/2021	\$3	228,311.75	SSCWD-T	P Sunnys	slope County Water District				
Voucher:	044823	Invoice:	2-550		Date:	11/15/2021 Plant Operations- West Hills	Doc Amt:	\$140,741.33		
	Alloca	itions:	\$140,741.	33 600-62	70-0603-531	CS-Operations - WHTP WTP				

Voucher:

044824

Invoice: 2-551

11/15/2021 Plant Operations- Lessalt

Doc Amt: \$87,570.42

Allocations:

\$87,570.42 600-6270-0602-531

CS-Operations - Lessalt WTP

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Date:

Fund 600: \$228,311.75

Fund 700: \$0.00

Fund 803:\$0.00

Payment# Date Check Total Vendor ID Vendor Name 029241 12/15/2021 \$15,850.00 TODDE Todd Groundwater

044793 37649 1121 11/8/2021 Engineering Services Voucher: Invoice: Date:

Allocations:

\$12,368.75 700-1351-0221-151

GSA-Grdwtr Mgmt Plan

\$12,368.75 Doc Amt:

Voucher:

044800

Invoice: 37643 1121

Date:

11/8/2021 Engineering Services

Allocations:

\$3,481.25 700-1351-0221-151

GSA-Grdwtr Mgmt Plan

Doc Amt: \$3,481.25

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Fund 600: \$0.00

Fund 700: \$15,850.00

Fund 803:\$0.00

Payment#	Date	•	Check Total		dor ID	Vendor				
029242	12/15/2021		\$22.91	TR	RUEV			ardware		
Voucher:	044804	Invoice:	A324558					2021 District Supplies	Doc Amt:	\$22.91
	Alloc	ations:	•	31.15	300-6320-	-0000-562-	∙06	Supplies-GA 10/5/85		
	Alloc	ations:	\$1	9.47	600-6320-	-0000-562-	.06	Supplies-GA 10/5/85		
	Alloc	ations:	\$	2.29	100-6320-	-0000-562-	-06	Supplies-GA 10/5/85		
	Responsibilities	:								
Fund 000: \$0		Func	1 100: \$2.29		Fun	d 300: \$1.1	15	Fund 600: \$19.47		
Fund 700	): \$0.00	F	und 803:\$0.00							
<b>5</b>	D. A				1 ED	** *	.,			
Payment#	Date	•	Check Total		dor ID	Vendor				
029243	12/15/2021		\$1,005.61	US	BNK-CC	***************************************		rporation		0(122
Voucher:	044781	Invoice:	112221SN				11/22/	2021 Monthly Statement	Doc Amt:	\$64.33
	Alloca	ations:	\$6	4.33	600-1351-	0204-151		Water Resources MOU Programs Exp	pense	
Voucher:	044782	Invoice:	112221BM		r	Date:	11/22/	2021 Monthly Statement	Doc Amt:	\$653.96
voucher.		ations:		3.55		.0000-562-0		Communication GA 10/5/85	Doc Ami.	\$033.90
		ations:				.0000-562-6		Communication GA 10/5/85		
						0000-362-0				
	Anoca	ations:	\$3	0.21	300-0840-	0000-362-0	00	Communication GA 10/5/85		
	Alloca	ations:	\$4	2.31	600-6835-	0000-562-0	06	Office Supplies 10/5/85 GA		
		ations:	•			0000-562-0		Office Supplies 10/5/85 GA		
		ations:	-			0000-562-0		Office Supplies 10/5/85 GA		
	7111041		*	,0	.00 0000		•	011140 Guppings 1010/000 G11		
Voucher:	044817	Invoice:	112221JC		E	Date:	11/22/	2021 Monthly Statement	Doc Amt:	\$45.00
	Alloca	ations:	\$3	8.25	600-6840-	0000-562-0	06	Communication GA 10/5/85		
	Alloca	ations:	\$	4.50	100-6840-	0000-562-0	06	Communication GA 10/5/85		
	Alloca	ations:	\$	2.25	300-6840-	0000-562-0	06	Communication GA 10/5/85		
					_					
Voucher:	044820	Invoice:	112221GH	2 22				2021 Monthly Statement	Doc Amt:	\$242.32
	Alloca	itions:	\$24:	2.32	600-6321-	0000-542		Supplies-Structure Equip TDM		
Pavment D	esponsibilities:									
Fund 000: \$0.			100: \$69.90		Func	1 300: \$34.9	95	Fund 600: \$900.77		
Fund 700			ind 803:\$0.00					7 4114 3337 \$3307.7		
1 and 700	. \$0.00									
Payment#	Date	C	Check Total	Vend	ior ID	Vendor I	Name			
029244	12/15/2021		\$240.00	WI	ENH	Wienhof	ff & A	ssociates, Inc.		
Voucher:	044730	Invoice:	102562		D			2021 Annual Membership Fee	Doc Amt:	\$160.00
	Allocations: \$16.00		5.00	100-6820-0000-562-06 Dues and Fees 10/5/85		Dues and Fees 10/5/85				
	Alloca	tions:	\$8	3.00	300-6820-6	0000-562-0	06	Dues and Fees 10/5/85		
	Alloca	tions:	\$130	5.00	600-6820-0	0000-562-0	06	Dues and Fees 10/5/85		
Voucher:	044768	Invoice:	101381		D	ate:		2021 Pre-employment Testing	Doc Amt:	\$80.00
	Alloca	tions:	\$68	3.00	600-6196-0	0000-565-0	)6	Physical Exams/Drug Tsting 10/5/85		
	Alloca	tions:	\$8	3.00	100-6196-0	0000-565-0	)6	Physical Exams/Drug Tsting 10/5/85		
	Alloca	tions:	¢.	100	200 (100 (	1000-565-0		Physical Exame/Drug Teting 10/5/85		

\$4.00 300-6196-0000-565-06

Physical Exams/Drug Tsting 10/5/85

Allocations:

Payment Responsibilities:

Fund 000: \$0.00

Payment#

029245

Voucher:

Fund 100: \$24.00

Fund 300: \$12.00

Fund 600: \$204.00

Fund 700: \$0.00

Fund 803:\$0.00

263191

Date \$127.78 12/15/2021

Invoice:

Check Total Vendor ID WRIIN

Vendor Name

Wright Bros Industrial Supply

Allocations:

\$127.78 600-6320-0000-542

12/2/2021 Welding Supplies Supplies-TM

Doc Amt: \$127.78

Payment Responsibilities:

044734

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$0.00

Date:

Fund 600: \$127.78

Fund 700: \$0.00

Fund 803:\$0.00

Vendor ID

Vendor Name

Payment# 029246 Voucher:

Date 12/15/2021

044811

\$902.00 Invoice:

ZEIAL

Alan Zeisbrich Date:

12/1/2021 Professional Services

Doc Amt:

\$902.00

Allocations:

11-2021

**Check Total** 

\$90.20 300-6240-0000-563

CS-General Consulting-GA

Allocations:

\$811.80 600-6240-0000-563

CS-General Consulting-GA

Payment Responsibilities:

Fund 000: \$0.00

Fund 100: \$0.00

Fund 300: \$90.20

Fund 600: \$811.80

Fund 700: \$0.00

Fund 803:\$0.00

Report Totals, Payment Fund Responsibilities

Fund 000: \$0.00

Fund 100: \$1,622.93

Fund 300: \$1,035.45

Fund 600: \$504,747.00

Fund 700:\$18,220.60

Fund 803:S0.00

Fund 100 = District Administration

Fund 300 = Zone 3

Fund 600 = Zone 6

1 . 622 . 93+

Fund 700 = Zone GSA

1,035.45+

Fund 803 = Zone WRA

504,747.00+

18,220.60+

004

525,625 • 98 \* +



Agenda Item # 3

## DRAFT—DRAFT—DRAFT—DRAFT—DRAFT—PRAFT—PRAFT—DRAFT—DRAFT—DRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—PRAFT—

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BENITO COUNTY WATER DISTRICT A RESOLUTION RATIFYING THE STATE OF EMERGENCY PROCLAIMED ON MARCH 4, 2020, AND AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF ALL DISTRICT LEGISLATIVE BODIES FOR THE FOLLOWING 30 DAYS IN ACCORD WITH THE RALPH M. BROWN ACT

WHEREAS, the San Benito County Water District (the "District") is a public entity established under the laws of the State of California; and

WHEREAS, the District is committed to preserving and nurturing public access and participation in meetings of the District Board and Committees; and

WHEREAS, all meetings of District legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code sections 54950 – 54963) (the "Brown Act"), so that any member of the public may attend, observe, and participate when District legislative bodies conduct business; and

WHEREAS, the Brown Act, Government Code section 54953(e), enables remote teleconferencing participation in meetings by members of a legislative body, without strict compliance with requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, one required condition is that a state of emergency has been declared by the Governor of the State of California pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and.

WHEREAS, a proclamation is made that there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the District's jurisdiction, caused by natural, technological, or human-caused disasters; and

WHEREAS, state or local officials have imposed or recommended measures to promote social distancing, or having the legislative body meet in person would present imminent risks to the health and safety of attendees; and

WHEREAS, the District Board affirms these conditions now exist in the District. Specifically, on March 4, 2020, the Governor proclaimed a State of Emergency to exist as a result of the threat of COVID-19. That Proclamation has not been terminated by either the Governor or the Legislature pursuant to Government Code section 8629; and

WHEREAS, despite sustained efforts to remedy this circumstance, the District Board determines that meeting in person poses an imminent risk to health and safety of attendees due to the COVID-19 virus and its variants; and

### DRAFT—DRAFT—DRAFT—DRAFT—DRAFT~DRAFT

WHEREAS, the District Board finds the emergency created by the COVID-19 virus and its variants has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and desires to proclaim a local emergency and ratify the proclamation of state of emergency by the Governor and similar local health orders that require social distancing; and

WHEREAS, as a consequence of the local emergency, the District Board determines that all legislative bodies of the District are required to conduct their meetings without full compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that those District legislative bodies shall comply with the requirements to provide public access to the meetings remotely as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, each District legislative body shall continue to conduct meetings with public access available via call-in or internet-based service options and the public shall be allowed to address the legislative body directly in real time; and

WHEREAS, This Resolution shall authorize the General Manager to establish and maintain platforms necessary for each District legislative body to hold teleconference meetings and provide an avenue for real-time public comments for such meetings; and

WHEREAS, the District Board finds the introduction and adoption of this resolution is not subject to the California Environmental Quality Act (CEQA) as the activity is not a project as defined in Section 15378) of the CEQA Guidelines.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The foregoing findings are true and correct and are adopted by the District Board as though set forth in full.
- 2. The Board hereby proclaims that a local emergency now exists throughout the District, and meeting in person would present imminent risk as a result of the COVID-19 virus and its variants.
- 3. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.
- 4. The District Manager and legislative bodies of the San Benito County Water District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

### DRAFT—DRAFT—DRAFT—DRAFT—DRAFT—DRAFT

5. This Resolution shall take effect immediately upon its adoption and shall be remain in effect for a period of 30 days, or until such time the District Board adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which District legislative bodies may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

The foregoing Resolution was passed and adopted at a regular meeting of the Board of Directors of the San Benito County Water District held on December 15, 2021, by the following vote:

AYES: DIRECTORS:

NOES: DIRECTORS:

ABSENT: DIRECTORS:

ABSTAIN: DIRECTORS:

### DRAFT—DRAFT—DRAFT—DRAFT—DRAFT—DRAFT

			Doug Williams President
*			
ATTEST:			
mileoi.	Sara Singleton Assistant Manager		



Agenda Item # 4

### DRAFT—DRAFT—DRAFT—DRAFT—DRAFT-DRAFT

#### RESOLUTION NO. 2021-26

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BENITO COUNTY WATER DISTRICT RECOGNIZING DAVID B. DUNGAN FOR HIS SEVENTEEN YEARS OF SERVICE TO THE CUSTOMERS OF THE SAN BENITO COUNTY WATER DISTRICT

**WHEREAS**, David B. Dungan served the San Benito County Water District for over seventeen years from December 5, 2004, until his retirement December 24, 2021; and

WHEREAS, David B. Dungan was hired as an Electrical/Electronic Technician; and

**WHEREAS**, through David B. Dungan's commitment to Electrical Maintenance, Supervisory Control and Data Acquisition (SCADA) Systems, San Justo Reservoir maintenance, San Felipe distribution system maintenance, and Mechanical Maintenance Support these functions have been faithfully performed and the needs of the District and community met; and

**WHEREAS**, David B. Dungan has taken personal pride in his work and graciously offering his services in any area of work or to any employee that could benefit from his thoughtful approach;

**WHEREAS**, David B. Dungan has operated in the workplace with a positive attitude and always offering words of encouragement and wisdom;

WHEREAS, David B. Dungan has been unfailing in his dedicated service; and

**WHEREAS**, David B. Dungan has held himself to a high personal and professional standard with regards to his work ethic, his attendance, his job performance, his job performance, his service to the public, and his commitment to the District;

**NOW, THEREFORE BE IT RESOLVED** that the Board of Directors of the San Benito County Water District hereby proclaims its appreciation to David B. Dungan for his service, commitment and contribution to the District and wishes David the best of luck in his retirement.

**PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the San Benito County Water District held on December 15, 2021, by the following vote:

AYES: NOES: ABSENT:	DIRECTORS: DIRECTORS:		
		*	
ATTEST:			Doug Williams President
ATTEST.	Sara Singleton Assistant Manager		

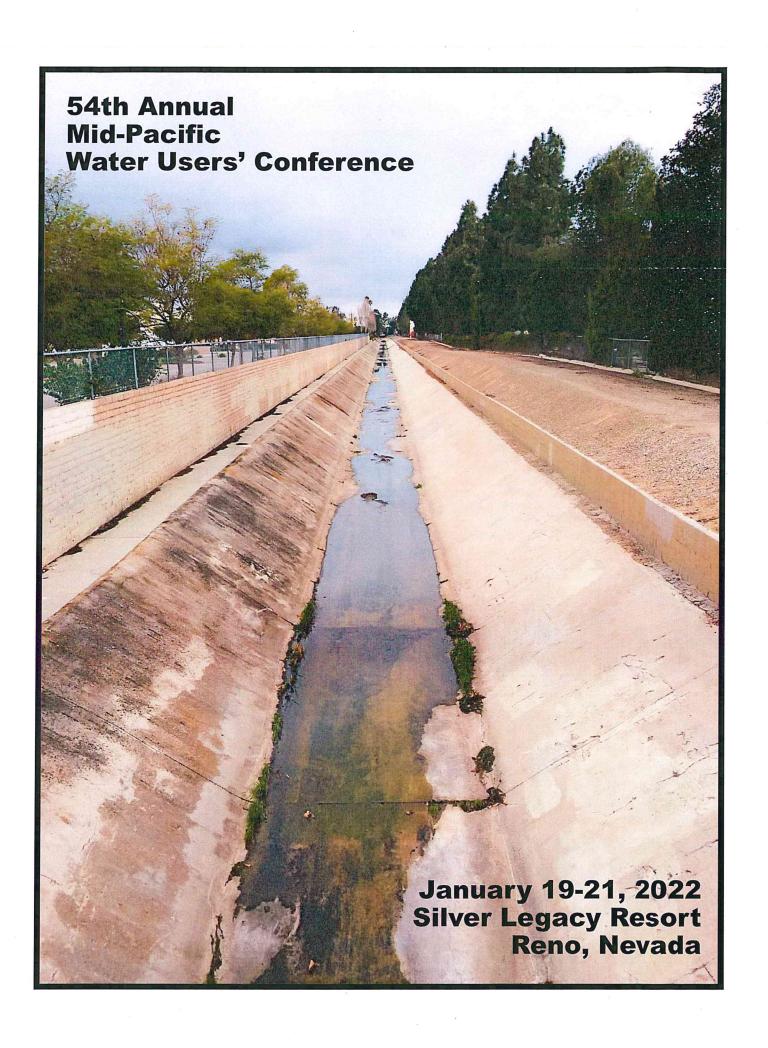


Agenda
Item
# 5
No Materials



Agenda Item # 6

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### 2022 MID-PACIFIC WATER USERS' CONFERENCE SCHEDULE AT A GLANCE

\*\*\*Please visit our website for a more detailed schedule and updates: <a href="www.waterusersconference.com">www.waterusersconference.com</a>\*\*\*
ONLINE REGISTRATION NOW AVAILABLE!

**WEDNESDAY, JANUARY 19** 

8:00am

CONTINENTAL BREAKFAST

8:30am-12:00pm

CALL TO ORDER/GENERAL SESSION

Welcome Address Water Users' Conference Planning Committee

Keynote Address Camille Calimlim Touton, Commissioner, Bureau of Reclamation (invited)

Bureau of Reclamation Regional Director Address Ernest Conant

Deep Dive with the Deputies Panel Presentation

Bureau of Reclamation Area Managers Roundtable Panel Presentation

12:15pm-2:00pm

**LUNCHEON and PROGRAM** 

Cachuma Project Report Paeter Garcia, Santa Ynez River WCD ID #1

Keynote Address Congressman Josh Harter (invited)

5:30pm-7:30pm

**EXHIBITOR RECEPTION & SLOTS TOURNAMENT** 

**THURSDAY, JANUARY 20** 

8:00am-9:10am

**BREAKFAST and PROGRAM** 

Klamath Project Report Paul Simmons, Klamath Water Users Association

Keynote Address Senator Melissa Hurtado

9:20am-12:00pm

**GENERAL SESSION** 

The 2022 Interim Operations Plan: What it Means for Central Valley Water Managers and Rural

Communities Panel Presentation

The 2021 Wildfires: Lessons Learned and Strategies for the Future Panel Presentation

12:15pm-1:30pm

**LUNCHEON and PROGRAM** 

Regional Director's Water Conservation Award Presented by Ernest Conant

Western Water Policy Developments: The View from Capitol Hill Panel Presentation

1:45pm-3:30pm

GENERAL SESSION

Dried-Up and Disparaged: Is This Rock Bottom? Panel Presentation

The Bright Side: Securing Multi-Benefits in Limited Water Supply Years Panel Presentation

4:00-5:30

USBR TECHNICAL WORKSHOP: Two Decades of District Modernization Moderated by Stuart Styles, Cal Poly ITRC

**FRIDAY, JANUARY 21** 

8:30am-10:50am

**BREAKFAST and PROGRAM** 

**Bowling and Slot Tournament Awards** 

Newlands Project Report Rusty Jardine, Truckee-Carson Irrigation District

Meet the Cal Poly Scholarship Students

Speaker/Presentation (TBA)

2022 Water Supply Outlook Bureau of Reclamation

### THE CONFERENCE

The Mid-Pacific Water Users' Conference is an annual conference attended by Managers, Directors, O&M Personnel, Consultants, and Government Agency Representatives from districts served by the United States Bureau of Reclamation facilities in California, Nevada, and Oregon.

### **OPTIONAL ACTIVITIES**

### **USBR PRIVATE MEETINGS**

The U.S. Bureau of Reclamation Management Team and Water Conservation Team will be available for private meetings during the conference. Questions or to arrange meetings in advance, please contact the following:

- U.S.B.R. Management: Kathryn Osborn kosborn@usbr.gov
- U.S.B.R. Water Conservation: Anna Sutton at (916)978-5214 or asutton@usbr.gov (see enclosed flyer)

### USBR Technical Workshop: Two Decades of District Modernization

Thursday (January 20, 2022) 4:00-5:30pm (time approximate). Following the conclusion of the General Session, Dr. Stuart Styles of Cal Poly ITRC will moderate a workshop open to all interested parties. There will be three general managers that will discuss their district modernization programs that have been implemented in the last 20 years. The workshop will cover the technical topics that the ITRC supports and solicit input from the participants for potential new projects and training opportunities. ITRC will renew water district training opportunities in San Luis Obispo in February 2022. Speakers include Jarret Martin, GM Central California Irrigation District (Modernization of CCID reservoirs, SCADA sites, and flow measurement options); Bill Stretch, GM Fresno Irrigation District (Improvements including pipeline replacement, conversion to automated gate valves, adding over 100 long crested weirs, adding over 100 SCADA sites, 800-acres of recharge basins) and Bert Bryan, GM of Walker River Irrigation District (Management of a \$10 million program to update river diversions in the Walker River basin including new automated gates, new flumes, several long-crested weirs and miles of pipeline replacement). Moderated by Stuart Styles – Director of Cal Poly Irrigation Training and Research Center.

### **SLOTS TOURNAMENT**

Feeling lucky?? Try your hand at our exclusive slots tournament during the Exhibitors Reception on Wednesday evening. \$20 cash buy-in per person per play payable at the tournament. All cash taken in will be paid out! Pre-registration is not required.

### SCHOLARSHIP SILENT AUCTION

Our 9th Annual Silent Auction to benefit the Water Users' Conference Scholarship will be held during this year's conference. Formed in 2010, the Mid-Pacific Water Users' Conference Scholarships are awarded annually to students pursuing fields of study offered by the BRAE (BioResource and Agricultural Engineering) and ITRC (Irrigation Training and Research Center) departments at Cal Poly San Luis Obispo. See the enclosed flyer to donate.

### READY, SET, LET'S BOWL!

Join us Thursday evening for dinner and bowling at the National Bowling Stadium, which the LA Times calls the "The Taj Mahal of Tenpins". Enjoy the company of friends, a great dinner, hosted bar and cosmic bowling. You don't have to be a bowler to enjoy this event!!!! Tickets are only \$75 and include dinner, hosted bar, bowling (games, balls, shoes), and shuttle transportation to/from the National Bowling Stadium. Separate registration is required. See enclosed flyer.

### **CONFERENCE WEBSITE**

Please visit us at <u>waterusersconference.com</u> for conference information, up-to-date schedule, hotel information, online registration, and to download registration, exhibitor, sponsorship and auction contribution forms.

ONLINE REGISTRATION IS NOW AVAILABLE ON OUR WEBSITE.

### HOTEL INFORMATION & RESERVATIONS

The 2022 Mid-Pacific Water Users' Conference will be held at the Silver Legacy Resort Casino, located at 407 N. Virginia Street in downtown Reno, Nevada. Room rates start at \$65 for Luxury King rooms; discounted upgrades to Premium King and Deluxe Spa Suites are also available. Make reservations online or by phone:

- Book online at www.waterusersconference.com. Click on the Hotel Information tab.
- Call the hotel reservations line at (866)985-9771. Please mention the Water Users Conference and/or group code WTR2022 to ensure the group rate.
- MAKE YOUR RESERVATIONS EARLY!!!!! THE DEADLINE FOR HOTEL RESERVATIONS AT THE SPECIAL RATE IS JANUARY 3, 2022 OR UNTIL OUR ROOM BLOCK IS FILLED.

### **CONFERENCE DEADLINES**

- The Silver Legacy room reservation deadline is January 3, 2022 OR until our room block fills.
- Conference pre-registration deadline is January 7, 2022. Register early for discounted registration fees.

### CANCELLATIONS

- Silver Legacy room reservation cancellations must be made directly with the hotel at least 48 hours prior to your scheduled arrival to avoid a cancellation penalty.
- Conference registrations cancelled by January 7, 2022, will be refunded in full. There will be no refunds for registrations cancelled after January 7.

### EXHIBITOR INFORMATION

An Exhibitor Reception will be held Wednesday evening, January 22. BECAUSE OF OUR NEW LOCATION AT SILVER LEGACY, vendors will have the opportunity to exhibit for the entire conference. For details, please refer to the enclosed Exhibitor Information and Application. If you have questions, please call us at (916)206-7186 or email jane@agamsi.com. Information is also available on our website: waterusersconference.com

### SPONSORSHIP INFORMATION

A limited number of sponsorship opportunities are available. Please refer to the enclosed sponsorship opportunities menu. Information is also available on our website: waterusersconference.com

### CONFERENCE COMMITTEE

Chair: Chris Dahlstrom, Santa Ynez River Water Conservation District ID #1 (ret.)
Jeff Bryant, Firebaugh Canal Water District
Anthea Hansen, Del Puerto Water District
Kevin Kasberg, CVP Water Association
Dan Keppen, Family Farm Alliance
Adam Nickels, U.S. Bureau of Reclamation
Bob Oakden, Truckee Carson Irrigation District
Jason Phillips, Friant Water Authority
Paul Simmons, Klamath Water Users Association
Jeff Sutton, Tehama-Colusa Canal Authority
Jane Townsend, Conference Coordinator
Debbie Murdock, Conference Staff

### **OUESTIONS?**

Contact Jane Townsend at (916)206-7186 or jane@agamsi.com

### 2022 MID-PACIFIC WATER USERS' CONFERENCE PRE REGISTRATION

**CONFERENCE PARTICIPANT REGISTRATION** includes admittance to all Conference sessions, Exhibitor Reception, Wednesday lunch, Thursday breakfast, Thursday lunch and Friday breakfast. Separate tickets must be purchased for participation in the Thursday Evening Dinner & Bowling Event.

**SPOUSES OR GUESTS** of paid registrants who are not water district or company representatives need not pay a registration fee; however, spouses or guests who wish to participate in any meal sessions or the Thursday bowling event must purchase tickets to those events. Exhibitor reception is complimentary to spouses/guests.

THURSDAY DINNER AND BOWLING AT THE NATIONAL BOWLING STADIUM. Ticket price includes dinner, hosted bar, and bowling. Bowling balls and shoes will be provided. Prizes awarded for best team score and best poker hand. Random drawings throughout the evening. Not a bowler? No problem, come for the food, drink and to cheer on your favorite team!

COMPANY INFORMATION: Company Name:									
ddress: City, State, Zip									
Phone: Fax:	Email:								
◆ CONFERENCE PARTICIPANTS Full registration is required for water district or company representatives.	Full Pre-Registration (by Jan. 7) \$345		Regi ( <i>afte</i> i	Full stration r Jan. 7) 385	Thursday Dinner & Bowling \$75	Total Each Rep			
1Company Representative						\$			
2Company Representative						\$			
3Company Representative				_		\$			
♦ SPOUSE/GUEST REGISTRATIONS  Available only to spouses and guests of paid registrants who are not water district or company representatives	Wed Lunch \$35	Thurs Breakfast \$35	Thurs Lunch	Thursday Dinner & Bowling \$75	Fri Breakfast \$35	Ttl Each Spouse/ Guest			
1. Spouse/Guest						\$			
2Spouse/Guest						\$			
3Spouse/Guest						\$			
♦ SCHOLARSHIP DONATION (voluntary) — Please i The Mid-Pacific Region Water Users' Conference Scholarsh the BRAE (BioResource and Agricultural Engineering) and I San Luis Obispo. Since 2010, scholarships totaling over \$51	ips are awarde TRC (Irrigatio	ed annually to : on Training and	students pursu			\$			
	ТОТ	CALAMO	OUNT D	UE ALL I	TEMS	\$			
◆ PAYMENT METHOD:  □Check payable to "Water Users Conference"  □Credit Card:VISAMaste		American	Express	Discover					
Card No:		Exp	o	Se	ecurity Code: _	<u></u>			
Billing Zip Code: Cardholde	r Signature:								

Return form to: Water Users Conference, 1521 I Street, Sacramento, CA 95814 or fax (916)446-1063
You can also email your registration form to jane@agamsi.com
CANCELLATIONS: Cancel by January 7 for full refund. NO refunds for cancellations after January 7th.

# RECLAMATION

Managing Water in the West

# Water Conservation Team and Technical Assistance

~Silver Room~

Join Reclamation staff for water conservation planning, grant program information, and technical assistance during the Water Users Conference. Individual meetings are available on January 19th and January 20th from 9 am - 12 noon and 1 pm - 4:30 pm. Contact Anna Sutton at <a href="mailto:assutton@usbr.gov">assutton@usbr.gov</a> for an appointment.

Dr. Stuart Styles of Cal Poly Irrigation and Training Research Center will also be available for assistance (by appointment only). Contact <a href="mailto:sstyles@calpoly.edu">sstyles@calpoly.edu</a> for an appointment.

### **Grant Program Information**

- WaterSMART Program
- Ag Water Use Efficiency Program
- CALFED Program

### **Planning Assistance**

- 2020 Conservation and Efficiency Standard Criteria
- Water Management Plans
- Annual Update Reporting