# BOARD OF DIRECTORS SAN BENITO COUNTY WATER DISTRICT

# Agenda For August 31, 2022

# Regular Meeting – 5:00 p.m. 30 Mansfield Road – Hollister, California 95023

#### Assistance for those with disabilities:

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

#### **ZOOM LINK**

https://us06web.zoom.us/j/81093829402?pwd=WXA2V05XVDhpd0twSkpiWDVCVi9zQT09

# **Meeting ID**

810 9382 9402

#### Passcode:

848213

### Dial Only:

+1 253 215 8782 US

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

#### **CALL TO ORDER**

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda
- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

#### **CONSENT AGENDA:**

(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)

- 1. Approval of Minutes for: July 27, 2022 Regular Meeting
- 2. Allowance of Claims
- 3. Acknowledgement of Paid Claims prior to the August Board Meeting

#### **REGULAR AGENDA:**

- 4. Review Agreements between the San Benito County Water District and the City of San Juan Bautista
  - a) First Amended Hollister Urban Area Water Supply and Treatment Agreement
  - b) City of San Juan Bautista Conveyance Pipeline Agreement
- 5. Staff Report-CalPERS Pension Unfunded Accrued Liability (UAL)
- 6. Committee/Agency Representative Reports:
  - a) San Luis Delta Mendota Water Authority (Tonascia/Cattaneo)
  - b) Water Resources Association (Flores/Shelton)
  - c) Urban Area Water and Wastewater Master Plan Governance Committee (Tobias/Flores)
- 7. District Manager's Report:
  - a) Reach 1 Operations
  - b) Zone 3 Operations
  - c) Zone 6 Operations
  - d) San Luis Delta Mendota Authority Activities
  - e) City of San Juan Bautista Water Supply Plan

## 8. <u>CLOSED SESSION</u>

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (GOVT CODE § 54956.9(d)(4)): One potential case

9. OPEN SESSION:

Report any action, if any, taken in Closed Session

# 10. Adjournment

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, September 21, 2022. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. LAST DAY TO FILE CLAIMS against the District is the second Friday of each month, except in November and December. Usually meeting dates change in those months because of holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.