### BOARD OF DIRECTORS SAN BENITO COUNTY WATER DISTRICT

### **Agenda For**

### December 21, 2022 Regular Meeting – 5:00 p.m.

### 30 Mansfield Road - Hollister, California 95023

### Assistance for those with disabilities:

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

### ZOOM LINK

https://us06web.zoom.us/j/89921913914?pwd=SmtiOXdaZ1FqRU5vUUIGODJGWE5HZz09

### **Meeting ID**

899 2191 3914

### Passcode:

564312

### Dial Only:

+1 253 215 8782 US

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

### **CALL TO ORDER**

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda
- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

### **CONSENT AGENDA:**

(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)

1. Approval of Minutes for:

November 30, 2022

Regular Meeting

- 2. Allowance of Claims
- 3. Recognizing Leo Vasquez for 15 Years of Service, Certificate Issued

### **REGULAR AGENDA:**

- 4. On Call Contracts Status Updates
  - a. Primex
  - b. Todd Groundwater
- 5. Discuss and Consider Resolution Setting a Public Hearing Date for the Purpose of Fixing the Standby or Availability Charge for the 2023-24, 2024-25 and 2025-26 Water Years
- 6. Status of Lessalt and West Hills Water Treatment Plants
- 7. Committee/Agency Representative Reports:
  - a) San Luis Delta Mendota Water Authority (Tonascia/Cattaneo)
  - b) Water Resources Association (Flores/Shelton)
  - c) Finance Committee (Tonascia/Williams)
  - d) Personnel Committee (Tobias/Tonascia)
- 8. Monthly Operations and Maintenance Report
- 9. District Manager's Report:
  - a) Reach 1 Operations
  - b) Zone 3 Operations
  - c) Zone 6 Operations
  - d) San Luis Delta Mendota Authority Activities
  - e) City of San Juan Bautista Water Supply Plan
  - f) ACWA/JPIA recognition of District's loss ratio of 20% or less in Liability, Property and Workers' Compensation programs
- 10. Board Organization
  - a. Election of Officers

### 11. Adjournment

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, January 25, 2023. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. LAST DAY TO FILE CLAIMS against the District is the second Friday of each month, except in November and December. Usually meeting dates change in those months because of holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.

November 30, 2022 Regular Meeting 5:00 p.m.

The Board of Directors of the San Benito County Water District convened in regular session on Wednesday, November 30, 2022 at 5:00 p.m. at the San Benito County Water District office at 30 Mansfield Road, Hollister, California. Members present were: President Joe Tonascia, Vice President Sonny Flores and Director Andrew Shelton. Also present were Assistant General Manager Steve Wittry, District Counsel Jeremy T. Liem, Manager of Administration, Finance and Business Services Joyce Machado, Finance Manager Natalie Sullivan, Water Conservation Program Manager Shawn Novack and Board Clerk/Office Specialist III Barbara Mauro. District Manager Jeff Cattaneo participated remotely via Zoom.

### CALL TO ORDER

President Tonascia called the meeting to order at 5:00 p.m.

### a. Pledge of Allegiance to the Flag

President Tonascia led the Pledge of Allegiance.

### b. Roll Call

Mrs. Mauro called roll; all directors were present.

President Tonascia stated that due to the November 8, 2022 election not yet being certified, Doug Williams and Mark Wright were unable to be sworn in to participate as Board members in tonight's meeting. President Tonascia did state both Mr. Williams and Mr. Wright were the apparent winners in their divisions. Therefore, tonight's meeting was conducted with 3 board members.

c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.

### d. Approval of Agenda

Noting the amendment of the language on agenda item #4, there was a motion by Vice President Flores and a second by Director Shelton; the agenda was approved by 3 affirmative votes, Tonascia, Flores and Shelton.

e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

### **PUBLIC APPEARANCE**

a. Consider Resolution Recognizing John Tobias for his Twenty-Four Years of Service to the District

John Tobias was unable to attend the meeting, but President Tonascia read the resolution honoring Mr. Tobias into the record. President Tonascia further thanked Mr. Tobias for his twenty-four years of service to the District.

With a motion by Director Shelton and a second by Vice President Flores, the Board of Directors approved Resolution #2022-28, A Resolution of the Board of Directors of

the San Benito County Water District Recognizing John Tobias for his Twenty-Four Years of Service to the District by 3 affirmative votes, Tonascia, Flores and Shelton.

### **CONSENT AGENDA:**

- 1. Approval of Minutes for: October 26, 2022 Regular Meeting
- 2. Allowance of Claims
- 3. Acknowledgement of Paid Claims prior to the November Board Meeting

With a motion by Vice President Flores and a second by Director Shelton, the Board of Directors approved the Consent Agenda with 3 affirmative votes, Tonascia, Flores and Shelton.

### **REGULAR AGENDA:**

- 4. Receive Draft Final Water Rate Study from Raftelis and Discuss and Consider Authorizing the District Manager to mail Prop 218 Notices for:
  - a. 2022-2023, 2023-2024 and 2024-2025 Zone 6 Water Rates
  - b. 2022-2023, 2023-2024 and 2024-2025 Groundwater Rates
  - c. 2022-2023, 2023-2024 and 2024-2025 Recycled Water Rates

Mr. Cattaneo reported the Draft Rate Study prepared by Raftelis is now complete. Theresa Jurotich from Raftelis presented a PowerPoint on the study. She gave the background and objectives for the study. Three years of rates for the Zone 6 Groundwater, San Felipe and Recycled Water were discussed. As part of the study, Prop 218 and 26 compliance was factored in. Ms. Jurotich reviewed the new capacity fee and water supply reliability charge. She reviewed the framework for the rates and stated the Agricultural rate was based on a 35% water allocation. There are rates for Ag, M&I, Small Parcel and the new Water Supply Reliability rate. Ms. Jurotich then reviewed the next steps which would be for the Board to approve staff to mail the Prop 218 notices ahead of the public hearing scheduled for the end of January.

A member of the public, via Zoom, stated there have been significant increases in power, is a 3.5% average increase sufficient? Ms. Jurotich stated they are pass through costs and they could and would be higher if power increases. The member of the public further asked if construction costs rise, does the \$12,000 capacity fee allow for that? Ms. Jurotich stated a higher escalation was used but yes, there is a potential for these costs to rise and the capacity fee would need to be revisited. Mr. Cattaneo added project costs could be re-evaluated and the District would revisit the capacity fee. Mrs. Machado also stated the rates would be revisited every three years and the rates could be corrected, as needed.

Richard Bettencourt, a member of the audience, asked if the Prop 218 process could be explained. Mr. Wittry stated Prop 218 is in place to protect taxpayers. All increases must go through the Prop 218 and he further explained notices are mailed out 45 days prior to the public hearing where the rates are considered for approval. The District will have a public hearing at their January 25, 2023 meeting and rate payers are allowed to protest. Mr. Cattaneo further added the water rates paid by the City of Hollister, Sunnyslope County Water District and the City of San Juan Bautista are not subject to Prop 218.

With a motion by Vice President Flores and a second by Director Shelton, the Board of Directors approved Authorizing the District Manager mail the Prop 218 notices for the Zone 6 Water Rates, the Groundwater Rates and the Recycled Water Rates for 2022-2023, 2023-2024 and 2024-2025 by 3 affirmative votes, Tonascia, Flores and Shelton.

### 5. Consider Support and Application for USBR CVP Reserved Works Funding from the Aging Infrastructure Account

Mr. Wittry stated the USBR is asking for a letter of support for their Aging Infrastructure Account. With a motion by Director Shelton and a second by Vice President Flores, the Board of Directors approved Support and Application for USBR CVP Reserved Works Funding from the Aging Infrastructure Account by 3 affirmative votes, Tonascia, Flores and Shelton.

### 6. Consider Resolution Authorizing the Grant Application, Acceptance, and Execution for the Urban Community Drought Relief Grant Program for – The Turf Removal and Drought Resiliency Program

Mr. Novack reviewed this item for the Board. Approval of the draft resolution, per Mr. Novack, is part of the Grant application for the DWR Urban Community Drought Relief Grant Program. It is a \$3 million grant, and it can be used for the turf removal program as well as updating homeowners' irrigation systems. Staff, per Mr. Novack, is recommending the Board approve the District apply for the grant.

Director Shelton asked what the status is of the previously applied for grant for the turf removal. Mr. Novack stated the District is still waiting to hear on that grant. He further reviewed how the program is going and that there is still a need to reduce water consumption in landscaping, particularly in homes built in the 1990's and earlier. Mr. Novack stated new homes are much more efficient.

Mr. Bettencourt, a member of the audience, asked if this is a State of California grant. Mr. Novack said it is.

With a motion by Vice President Flores and seconded by Director Shelton, the Board of Directors approved Resolution #2022-29, A Resolution of the Board of Directors of the San Benito County Water District Authorizing the Grant Application, Acceptance, and Execution for the Urban Community Drought Relief Grant Program – The Turf Removal and Drought Resiliency Program with 3 affirmative votes, Tonascia, Flores and Shelton.

7. Discuss and Consider Resolution Authorizing an Application be made to the California Department of Water Resources for an Integrated Regional Water Management Implementation Grant Pursuant to the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Public Resource Code Section 75001 et seq.), Enter into a Grant Agreement and Granting District/General Manager Authorization to Execute Documents in relation thereto

Mr. Cattaneo reviewed this item for the Board. He stated this item is related to the work that the District began approximately fifteen years ago for the IRWM process. IRWM helped agencies consolidate regional projects and determine which projects needed to be funded. Mr. Cattaneo reported during the last round of grant funding, only four

applications were received. The District has approximately \$30 million in upcoming projects that the grant funds could be put towards per Mr. Cattaneo.

With a motion by Director Shelton and a second by Vice President Flores, the Board of Directors approved Resolution #2022-30 A Resolution of the Board of Directors of the San Benito County Water District Authorizing an Application be made to the California Department of Water Resources for an Integrated Regional Water Management Implementation Grant Pursuant to the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Public Resource Code Section 75001 et seq.), Enter into a Grant Agreement and Granting District/General Manager Authorization to Execute Documents in relation thereto by 3 affirmative votes, Tonascia, Flores and Shelton.

### 8. Consider setting the September, November and December Board Meeting dates for 2023

Mrs. Mauro reviewed the proposed changes staff had for the board meeting schedule for 2023. Staff is recommending moving September's meeting to September 20, 2023 and December's meeting to December 20, 2023.

Agreeing with staff's recommendations, a motion was made by Director Shelton and seconded by Vice President Flores; the Board of Directors approved the setting of the September, November and December Board Meeting dates for 2023 with 3 affirmative votes, Tonascia, Flores and Shelton.

- 9. Mid Pacific Water Users Conference, January 25<sup>th</sup> through 27<sup>th</sup>, 2023 in Reno, Nevada
  - a. Consider District Manager or Designee and Director Attendance
    Per President Tonascia, if any directors wish to attend, please contact Mrs.
    Mauro.
- 10. Committee/Agency Representative Reports:
  - a) San Luis Delta Mendota Water Authority (Tonascia/Cattaneo)
    As per Mr. Cattaneo, he will cover this under his District Manager's report.
  - b) Pajaro River Watershed Flood Prevention Authority (Flores/Shelton)
    As per Director Flores, general business was discussed.
  - c) Policy Direction Ad Hoc Committee (Tonascia/Flores)
    As per Directors Tonascia and Flores, the Prop 218 notices were discussed.
- 11. Monthly Operations and Maintenance Report

Mrs. Machado gave this report to the Board. During November, the District's staff participated in on-line training, performed several leak repairs and assisted the Department of Safety of Dams with their inspections of Hernandez and Paicines Reservoirs.

### 12. District Manager's Report:

### a) Reach 1 Operations

Mr. Cattaneo reported that Reach 1 is shut down and will likely be down through January. This shutdown is due to necessary maintenance, repairs and inspections.

### b) Zone 3 Operations

Mr. Cattaneo stated there was nothing to report at this time.

### c) Zone 6 Operations

Mr. Cattaneo reported the West Hills Water Treatment Plant is out of operation due to an accident that sent a power spike to the plant and damaged the equipment. He stated staff is estimating the plant could be down 2-3 months. In the interim, Mr. Cattaneo reported Sunnyslope County Water District's staff will be bringing the Lessalt Water Treatment Plant back on-line.

### d) San Luis Delta Mendota Water Authority Activities

Mr. Cattaneo reported on the Aging Infrastructure program, which the Authority is also applying for. In addition to the current cycle, there will be four more cycles that the Authority can participate in. Mr. Cattaneo reported the repayment is up to fifty years and is at a very low interest rate.

### e) City of San Juan Bautista Water Supply Plan

Mr. Cattaneo reported the City of San Juan Bautista (City) has come back with some comments on the agreements. Mr. Cattaneo added he and Mr. Wittry plan to meet with the City and explain the terms in greater detail.

### 13. Adjournment

With no further business to discuss, the meeting was adjourned at 5:55 p.m.

	Joseph Tonascia, Presiden
	vooepii voimuonii, voomun
Barbara L. Mauro, Board Clerk	

System: User Date: 12/16/202 12:06:16 12/16/202 San Benito County Water District COMPUTER CHECK REGISTER Payables Management Page: User ID: 1 Athina

Batch ID:

Batch Comment:

CK122122

Board Claims, December 21, 2022

Audit Trail Code: Posting Date:

PMCHK00000950 12/21/2022

### IT IS CERTIFIED THAT THE FOLLOWING IS A TRUE LIST OF CLAIMS PROPERLY AND REGULARLY COMING BEFORE THE BOARD OF DIRECTORS OF SAID DISTRICT ON: DECEMBER 21, 2022

ı				JN. DECEMBER 21, 2022	
Check #	Date Pay	ment Number	Vendor ID	Check Name 	Amount
0056728	12/21/2022	030490	A1JAN	A-1 Services	\$524.00
0056729	12/21/2022	030491	ACWAJ	ACWA/JPIA	\$1,450.00
0056730	12/21/2022	030492	ATOOL	A Tool Shed	\$85.68
0056731	12/21/2022	030493	B&SSU	B&S Supply	\$20,993.25
0056732	12/21/2022	030494	BEFOR	Before the Movie Inc	\$438.00
0056733	12/21/2022	030495	BRIGA	Brigantino Irrigation	\$235.93
0056734	12/21/2022	030496	CINTA	Cintas Corporation	\$373.76
0056735	12/21/2022	030497	CMANA	CM Analytical Inc	\$1,280.00
0056736	12/21/2022	030498	CSISE	CSI Services Inc	\$36,168.00
0056737	12/21/2022	030499	CVPWA	Central Valley Project Water Assn	\$1,822.66
0056738	12/21/2022	030500	ELCCO	ELC Consulting	\$25,418.99
0056739	12/21/2022	030501	GRAIN	GRAINGER	\$396.08
0056740	12/21/2022	030502	GROSS	Grossmayer & Associates	\$1,485.00
0056741	12/21/2022	030503	GUTIE	Gutierrez Consultants	\$7,446.25
0056742	12/21/2022	030504	HDRENG	HDR Engineering Inc	\$16,199.25
0056743	12/21/2022	030505	ICONI	ICONIX Waterworks Inc	\$102.48
0056744	12/21/2022	030506	JOHNS	Johnson Lumber Company	\$1,204.09
0056745	12/21/2022	030507	MCKIN	McKinnon Lumber Inc	\$91.33
0056746	12/21/2022	030508	MISSIO	Mission Village Voice Media LLC	\$285.00
0056747	12/21/2022	030509	MISSION	Mission Communications LLC	\$623.40
0056748	12/21/2022	030510	MONTERE	Monterey Peninsula Engineering	\$1,064,871.62
0056749	12/21/2022	030511	NEWSV	New SV Media Inc	\$406.00
0056750	12/21/2022	030512	PACDI	Pacific Diversified Insurance Services	\$356.00
0056751	12/21/2022	030513	PALAC	Palace Business Solutions	\$757.31
0056752	12/21/2022	030514	PIPAL	Pipal Spurzem & Liem LLP	\$1,620.00
0056753	12/21/2022	030515	POSTM	U.S. Postal Service	\$332.00
0056754	12/21/2022	030516	ROSSI	Rossi's Tire & Auto Service	\$1,548.64
0056755	12/21/2022	030517	SBCMO	San Benito Cnty Mosq Abatement Prgm	\$100.98
0056756	12/21/2022	030518	SCVWD	Santa Clara Valley Water Dist	\$89,994.33
0056757	12/21/2022	030519	SHRED	Shred-it	\$42.44
0056758	12/21/2022	030520	SSCWD-TP	Sunnyslope County Water District	\$246,786.11
0056759	12/21/2022	030521	TBCCO	TBC Communications & Media	\$475.00
0056760	12/21/2022	030522	TODDE	Todd Groundwater	\$8,678.75
0056761	12/21/2022	030523	TOROP	Toro Petroleum Corporation	\$2,297.84
0056762	12/21/2022	030524	UNIFI	Unified Field Services Corporation	\$190,942.40
0056763	12/21/2022	030525	USBNK-CC	US Bank Corporation	\$5,424.31
0056764	12/21/2022	030526	USBR-LA	Bureau of Reclamation	\$971,075.77
0056765	12/21/2022	030527	WIENH	Wienhoff & Associates Inc.	\$340.00
0056766	12/21/2022	030528	WRIIN	Wright Bros Industrial Supply	\$41.87
0056767	12/21/2022	030529	WRIWE	Wright Bros Welding	\$381.80
0056768	12/21/2022	030530	ZEIAL	Alan Zeisbrich	\$6,225.00
				Oh a alsa Takalı	\$2.700.321.32

Total Checks: 41 Checks Total:

\$2,709,321.32 ============ System: User Date: 12/16/202 12:06: 12/16/202; San Benito County Water District COMPUTER CHECK REGISTER

Page: User ID: 2 Athina

\* Voided Checks

Check # Date Payment Number Vendor ID Check Name Amount

### STATE OF CALIFORNIA COUNTY OF SAN BENITO

I DO HEREBY CERTIFY, UNDER THE PENALTY OF PERJURY AT HOLLISTER, CALIFORNIA THIS 21TH DAY OF DECEMBER 2022 THAT THE FOREGOING DEMANDS ENUMERATED HAVE BEEN AUDITED; THAT THE SAME ARE ACCURATE AND JUST CLAIMS AGAINST THE DISTRICT; AND THAT THERE ARE FUNDS AVAILABLE FOR PAYMENT.

Jage Marhado	Marie de la companya della companya
Prepared by: Accountant	Submitted by: District Manager
APPROVED BY BOARD OF DIRECTORS ON	l:
	Date
	President

### San Benito County Water District

Voucher Fund Distribtion Verfication/Approval Report

Voucher#	046953	Vendor:	Debit Amt Cr Unified Field Services Corp	edit Amt poration	Account/Description Invoice # 110222	Date 11/2/2022	Amt	\$106,970.00	
			\$106,970.00	\$0.00	600-6275-0939-542	CS- Maintenance-Blue Va	alve Pain	nt Project	
			\$0.00 \$10	6,970.00	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300:		\$0.00 Fund 600: \$10	6,970.00 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046954	Vendor:	Mission Communications,	LLC	Invoice # 1070815	Date 11/17/2022	Amt	\$623.40	
			\$623.40	\$0.00	600-6260-0000-563	CS-Computer-GA			
			\$0.00	\$623.40	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300:		\$0.00 Fund 600:	\$623.40 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046955	Vendor:	Wienhoff & Associates, Inc		Invoice # 109738	Date 11/15/2022	Amt	\$340.00	
			\$340.00	\$0.00	000-6820-0000-000 100-6820-0000-562 300-6820-0000-562 600-6820-0000-562	\$17.00			
			\$0.00	\$340.00	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$34.00 Fund 300:		\$17.00 Fund 600:	\$289.00 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046956	Vendor:	Cintas Corporation		Invoice # 4138308491	Date 11/22/2022	Amt	\$89.70	
			\$89.70	\$0.00	000-6275-0000-000 100-6275-0000-563 300-6275-0000-563 600-6275-0000-563	\$4.49			
			\$0.00	\$89.70	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$8.97 Fund 300:		\$4.49 Fund 600:	\$76.25 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046977	Vendor:	U.S. Bank Corporation		Invoice # 112222BM	Date 11/22/2022	Amt	\$67.54	
			\$12.83	\$0.00	300-6320-0000-562	Supplies-GA			
			\$0.00	\$67.54	000-2001-0000-000	Master Accounts Payable			
			\$54.71	\$0.00	000-6440-0000-000 100-6440-0000-562 300-6440-0000-562 600-6440-0000-562	\$2.74	urchase	10/5/85	
Fund 000:	\$0.00	Fund 100:	\$5.47 Fund 300:		\$15.57 Fund 600:	\$46.50 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046978	Vendor:	ELC Consulting		Invoice # 8134	Date 12/1/2022	Amt	\$6,897.00	
			\$6,597.00	\$0.00	000-6260-0000-000 100-6260-0000-563 300-6260-0000-563 600-6260-0000-563	\$329.85			

			\$300.00	\$0.00	600-6260-0000-563	CS-Computer-GA			
Fund 000:	\$0.00	Fund 100:	\$659.70 Fund 300:	S	329.85 Fund 600: \$	\$5,907.45 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046979	Vendor:	ELC Consulting		Invoice # 8136	Date 12/1/2022	Amt	\$100.00	
			\$100.00	\$0.00	803-6260-0000-563	CS - Computers			
			\$0.00	\$100.00	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300:		\$0.00 Fund 600:	\$0.00 Fund 700:	0.00	Fund 803:	100.00
Voucher#	046980	Vendor:	ELC Consulting		Invoice # 8135	Date 12/1/2022	Amt	\$1,480.00	
			\$790.00	\$0.00	600-6260-0603-531	CS Computer - West Hills	s WTP		
			\$0.00	51,480.00	000-2001-0000-000	Master Accounts Payable			
			\$690.00	\$0.00	600-6260-0602-531	CS Computer - Lessalt W	TP		
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300:		\$0.00 Fund 600: \$	\$1,480.00 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046981	Vendor:	U.S. Postal Service		Invoice # 120122	Date 12/1/2022	Amt	\$332.00	
			\$332.00	\$0.00	000-6825-0000-000 600-6825-0000-562 100-6825-0000-562 300-6825-0000-562	\$6.64			
			\$0.00	\$332.00	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$6.64 Fund 300:		\$3.32 Fund 600:	\$322.04 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046982	Vendor:	Cintas Corporation		Invoice # 4138846979	Date 11/29/2022	Amt	\$89.70	
			\$89.70	\$0.00	000-6275-0000-000 100-6275-0000-563 300-6275-0000-563 600-6275-0000-563	\$4.49			
			\$0.00	\$89.70	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$8,97 Fund 300:		\$4.49 Fund 600:	\$76.25 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046983	Vendor:	Palace Business Solutions		Invoice # 665456-0	Date 11/30/2022	Amt	\$2.98	
			\$2.98	\$0.00	000-6835-0000-000 600-6835-0000-562 300-6835-0000-562 100-6835-0000-562	2 \$0.15	GA		
			\$0.00	\$2.98	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.30 Fund 300:		\$0.15 Fund 600:	\$2.53 Fund 700:	0.00	Fund 803:	0.00
Voucher#	046984	Vendor:	Palace Business Solutions		Invoice # 665480-0	Date 11/30/2022	Amı	\$17.75	
			\$17.75	\$0.00	000-6835-0000-000 600-6835-0000-562 300-6835-0000-562 100-6835-0000-562	2 \$0.89	GA		

Credit Amt \$6,897.00

Debit Amt \$0.00  $\frac{Account/Description}{000\text{-}2001\text{-}0000\text{-}000}$ 

Master Accounts Payable

Debit Amt<br/>\$0.00Credit Amt<br/>\$17.75Account/Description<br/>000-2001-0000-000Master Accounts Payable

Fund 000:	\$0.00	Fund 100:	\$1.78	Fund 300:		\$0.89	Fund 600:	\$15.09	Func	1 700:	0.00	Fund 803:	0.00
Voucher#	046985	Vendor:	Johnson Lumb	er Company		Inv	oice # 259903		Date	11/30/2022	Amt	\$27.26	
			\$27.2	6	\$0.00	000	0-6320-0000-000 300-6320-0000- 600-6320-0000- 100-6320-0000-	562 562	\$1.3 \$23.1 \$2.7	7			
			\$0.0	00	\$27.26	000	0-2001-0000-000	Mas	ter Acc	ounts Payable			
Fund 000:	\$0.00	Fund 100:	\$2.73	Fund 300:		\$1.36	Fund 600:	\$23.17	' Fund	1 700:	0.00	Fund 803:	0.00
Voucher#	046986	Vendor:	Before the Mo	vie Inc		Inv	oice # 38311		Date	12/1/2022	Amt	\$438.00	
			\$438.0	0	\$0.00	803	3-6865-0000-562	Adv	ertising	/Public Info (P	l)		
			\$0.0	00	\$438.00	000	0-2001-0000-000	Mas	ter Acc	ounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:		\$0.00	Fund 600:	\$0.00	Func	1 700:	0.00	Fund 803:	438.00
Voucher#	046987	Vendor:	Palace Busines	s Solutions		Inv	oice # 665244-0	)	Date	11/29/2022	Amt	\$14.14	
			\$14.1	4	\$0.00	000	0-6835-0000-000 600-6835-0000- 300-6835-0000- 100-6835-0000-	562 562	\$12.0 \$12.0 \$0.7 \$1.4	'1	Α		
			\$0.0	00	\$14.14	000	0-2001-0000-000	Mas	ter Acc	ounts Payable			
Fund 000:	\$0.00	Fund 100:	\$1.41	Fund 300:		\$0.71	Fund 600:	\$12.02	? Fund	i 700:	0.00	Fund 803:	0.00
Voucher#	046988	Vendor:	Palace Busines	s Solutions		Inv	oice # CMC665	5243-0	Date	12/5/2022	Amt	\$4.37	
			\$0.0	00	\$4.37	000	0-6835-0000-000 600-6835-0000- 300-6835-0000- 100-6835-0000-	562 562	-\$3.7 -\$0.2 -\$0.4	.2	iΑ		
			\$4.3	7	\$0.00	000	0-2001-0000-000	Mas	ter Acc	ounts Payable			
Fund 000:	\$0.00	Fund 100:	-\$0.44	Fund 300:		-\$0.22	Fund 600:	-\$3.71	Func	1 700:	0.00	Fund 803:	0.00
Voucher#	046989	Vendor:	Palace Busines	s Solutions		Inv	roice # 665065-0	)	Date	11/28/2022	Amt	\$562.68	
			\$562.6	8	\$0.00	000	0-6835-0000-000 600-6835-0000- 300-6835-0000- 100-6835-0000-	562 562	\$478.2 \$28.1 \$56.2	3	iΑ		
			\$0.0	00	\$562.68	000	0-2001-0000-000	Mas	ter Acc	ounts Payable			
Fund 000:	\$0.00	Fund 100:	\$56.27	Fund 300:		\$28.13	Fund 600:	\$478.28	3 Fund	1 700:	0.00	Fund 803:	0.00
Voucher#	046990	Vendor:	Palace Busines	s Solutions		Inv	oice # 665814-0	)	Date	12/1/2022	Amt	\$164.13	
***************************************			\$164.1	3	\$0.00	000	0-6835-0000-000 600-6835-0000- 300-6835-0000- 100-6835-0000-	562 562	\$139.5 \$8.2 \$16.4	.1	iΑ		
			\$0.0	00	\$164.13	000	0-2001-0000-000	Mas	ter Acc	ounts Payable			

Debit Amt	Credit Amt	Account/Description	
-----------	------------	---------------------	--

Fund 000:	\$0.00	Fund 100:	\$16.41	Fund 300:		\$8.21	Fund	600:	\$139.51	Fund	700:	0.00	Fund 803	<b>3:</b> 0.0
Voucher#	046991	Vendor:	B&S Supply			lnv	oice#	2121	D	ate	11/15/2022	Amt	\$1,	400.00
•			\$1,400.00	)	\$0.00	300	0-6275-	0000-512	CS-M	aintena	ince-SSM			
			\$0.00	) \$1,	,400.00	000	0-2001-	0000-000	Maste	r Acco	unts Payable	;		
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:	\$1,	400.00	Fund	600:	\$0.00	Fund	700:	0.00	Fund 803	<b>3:</b> 0.0
Voucher#	046992	Vendor:	A Tool Shed			Inv	oice#	1608194-7	D	ate	12/2/2022	Amt		\$85.68
			\$85.68	3	\$0.00	600	)-6450-	0000-542	Tool &	t Equip	oment Renta	al-TM		
			\$0.00	)	\$85.68	000	0-2001-	0000-000	Maste	r Acco	unts Payable	;		
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:		\$0.00	Fund	600:	\$85.68	Fund	700:	0.00	Fund 803	<b>3:</b> 0.0
Voucher#	046993	Vendor:	Todd Groundwa	ater		Inv	oice#	37649 1122	. D	ate	11/8/2022	Amt	\$8,	678.75
			\$8,678.75	5	\$0.00	700	0-1351-	0221-151	GSA-0	Grdwtr	Mgmt Plan			
			\$0.00	\$8,	,678.75	000	0-2001-	0000-000	Maste	r Acco	unts Payable	e		
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:		\$0.00	Fund	600:	\$0.00	Fund	700: 8,	678.75	Fund 803	<b>3:</b> 0.0
Voucher#	046994	Vendor:	Gutierrez Consu	ultants		Inv	oice#	1729	D	ate	11/21/2022	Amt	\$	453.25
			\$453.25	5	\$0.00	600	0-6291-	0214-511	CS IR	WMP I	Implementat	ion grar	nt	
			\$0.00	) <b>\$</b>	\$453.25	000	0-2001-	0000-000	Maste	r Acco	unts Payable	;		
D 1000	C0 00	Fund 100:	60.00	Fund 300:										
Fund 000:	\$0.00	rand 100.	\$0.00	runa 300:		\$0.00	Fund	600:	\$453.25	Fund	700:	0.00	Fund 803	3: 0.0
Fund 000: Voucher#	046995	Vendor:	Gutierrez Consu				Fund oice #				7 <b>00:</b> 11/21/2022			993.00
			<b>\$</b>	ultants	\$0.00	Inv	oice#		D	ate		Amt	\$6,	
			Gutierrez Consu	ultants	\$0.00 ,993.00	Inv	oice # 0-1351-	1730	Future	ate Water	11/21/2022	Amt	\$6,	
	046995		S6,993.00 \$0.00	ultants		Inv	oice # 0-1351-	1730 0129-151 0000-000	Future	Water r Acco	11/21/2022 Supply- Alturnts Payable	Amt	\$6,	,993.00
Voucher#	046995 \$0.00	Vendor:	Gutierrez Consu \$6,993.00 \$0.00	ultants ) \$6, Fund 300:		600 000 <b>\$0.00</b>	0-1351- 0-2001-	1730 0129-151 0000-000	Future Maste \$6,993.00	Water r Acco	11/21/2022 Supply- Alturnts Payable	Amt ternative	\$6, es Fund 803	,993.00
Voucher# Fund 000:	046995 \$0.00	Vendor: Fund 100:	\$6,993.00 \$0.00	ultants ) \$6, Fund 300: Auto Service		600 000 <b>\$0.00</b> Inv	Proice # 0-1351- 0-2001- Fund Proice #	1730 0129-151 0000-000 <b>600:</b>	Future Maste \$6,993.00	Water r Accor	11/21/2022 Supply- Alturnts Payable 700:	Amt ternative  0.00 Amt	\$6, es Fund 803	,993.00 3: 0.0
Voucher# Fund 000:	046995 \$0.00	Vendor: Fund 100:	\$6,993.00 \$0.00 \$0.00 Rossi's Tire & A	ultants ) \$6, Fund 300: Auto Service	,993.00	50.00 Inv	Poice # 0-1351- 0-2001- Fund Poice # 0-6483-	1730 0129-151 00000-000 <b>600:</b> S1B64388	Future  Maste  \$6,993.00  D  Equip	Water r Accor Fund Pate ment N	11/21/2022 Supply- Alt unts Payable 700: 11/22/2022	Amt ternative  0.00 Amt	\$6, es Fund 803	,993.00 3: 0.0
Voucher# Fund 000:	046995 \$0.00	Vendor: Fund 100:	\$6,993.00 \$0.00 \$0.00 Rossi's Tire & A	sultants ) ) \$6, Fund 300: Auto Service ) ) \$	\$0.00	50.00 Inv	Proice # 0-1351- 0-2001- Fund roice # 0-6483- 0-2001-	1730 0129-151 00000-000 <b>600:</b> \$1B64388	Future Maste  \$6,993.00  D  Equip  Maste	Water Accor	11/21/2022 Supply- Alturns Payable 700: 11/22/2022 Maintenance	Amt ternative 0.00 Amt -Small T	\$6, Fund 803 \$ Fools	,993.00 3: 0.0
Voucher# Fund 000:	046995 \$0.00 046996	Vendor: Fund 100:	\$6,993.00 \$0.00 \$0.00 Rossi's Tire & A \$239.40 \$0.00 \$162.17	sultants ) ) \$6, Fund 300: Auto Service ) ) \$	\$0.00 \$401.57	50.00 Inv	Proice # 0-1351- 0-2001- Fund roice # 0-6483- 0-2001-	1730 0129-151 00000-000 600: \$1B64388 0000-562 0000-000	Future Maste  \$6,993.00  D  Equip  Maste	Water r Acco Fund ment N r Acco ment N	11/21/2022 Supply- Alturnts Payable 700: 11/22/2022 Maintenance unts Payable Maintenance	Amt ternative  0.00 Amt -Small 7	\$6, Fund 803 \$ Fools	.993.00 3: 0.0
Fund 000: Voucher#	\$0.00 \$0.00 \$0.00	Vendor:  Fund 100:  Vendor:	\$6,993.00 \$0.00 \$0.00 Rossi's Tire & A \$239.40 \$0.00	Fund 300:  State Service  State Service  Fund 300:	\$0.00 \$401.57 \$0.00	50.00 Inv 600 600 50.00	Proice # 0-1351- 0-2001- Fund Proice # 0-6483- 0-2001- Fund	1730 0129-151 00000-000 600: \$1B64388 0000-562 0000-000	Future Maste \$6,993.00  Equip Maste Equip \$401.57	Water r Accor Fund Pate ment N r Accor ment N	11/21/2022 Supply- Alturnts Payable 700: 11/22/2022 Maintenance unts Payable Maintenance	Amt ternative  0.00 Amt -Small 7	\$6, ses  Fund 803  \$ Tools  Fund 803	.993.00 3: 0.0
Fund 000: Voucher#	\$0.00 \$0.00 \$0.00	Vendor:  Fund 100:  Vendor:	\$6,993.00 \$0.00 \$0.00 Rossi's Tire & A \$239.40 \$0.00	ultants ) ) \$6,  Fund 300:  Auto Service ) ) \$7  Fund 300:  dustrial Suppl	\$0.00 \$401.57 \$0.00	50.00 Inv 600 50.00 Inv	Poice # 0-1351- 0-2001- Fund Poice # 0-6483- 0-2001- 0-6483- Fund Poice #	1730 0129-151 00000-000 600: \$1B64388 0000-562 0000-000 0000-562 600:	Future Maste  \$6,993.00  Equip  Maste  Equip  \$401.57	Water r Accor Fund Pate ment N r Accor ment N	11/21/2022 Supply- Alt unts Payable 700: 11/22/2022 Maintenance unts Payable Maintenance 700: 11/18/2022	Amt ternative  0.00 Amt -Small 7	\$6, ses  Fund 803  \$ Tools  Fund 803	3: 0.0 3401.57
Fund 000: Voucher#	\$0.00 \$0.00 \$0.00	Vendor:  Fund 100:  Vendor:	\$6,993.00 \$0.00 \$0.00  Rossi's Tire & A \$239.40 \$0.00 \$162.17 \$0.00  Wright Bros Ind	ultants ) ) () \$6, Fund 300: Auto Service ) ) () \$ Fund 300: dustrial Supple	\$0.00 \$401.57 \$0.00	50.00 Inv 600	Fund roice # 0-2001- Fund roice # 0-6483- D-2001- D-6483- Fund roice #	1730 0129-151 00000-000 600: S1B64388 0000-562 0000-000 0000-562 600: 271517	Future Maste  \$6,993.00  Equip  Maste  Equip  \$401.57	Fund pate ment N Fund Fund pate ment N Fund Pate	11/21/2022 Supply- Alt unts Payable 700: 11/22/2022 Maintenance unts Payable Maintenance 700: 11/18/2022	Amt ternative 0.00 Amt -Small Tele -Small Tele 0.00 Amt	\$6, ses  Fund 803  \$ Tools  Fund 803	3: 0.0 3401.57
Fund 000: Voucher#  Fund 000: Voucher#	\$0.00 046996 \$0.00 046997	Vendor:  Fund 100:  Vendor:	\$6,993.00 \$0.00 \$0.00  Rossi's Tire & A \$239.40 \$0.00 \$162.17  \$0.00 Wright Bros Ind \$41.87 \$0.00	ultants ) ) () \$6, Fund 300: Auto Service ) ) () \$ Fund 300: dustrial Supple	\$0.00 \$401.57 \$0.00 sy \$0.00	50.00 Inv 600	Fund roice # 0-2001- Fund roice # 0-6483- D-2001- D-6483- Fund roice #	1730 0129-151 00000-000 600: S1B64388 0000-562 0000-000 0000-562 600: 271517 0000-542	Future Maste  \$6,993.00  Equip  Maste  Equip  \$401.57	Fund Pate  Fund Pate  Ment N  Fund  Fund	11/21/2022 Supply- Alt unts Payable 700: 11/22/2022 Maintenance unts Payable Maintenance 11/18/2022	Amt ternative  0.00 Amt -Small 1  0.00 Amt	\$6, ses  Fund 803  \$ Tools  Fund 803	3: 0.0 3401.57 3: 0.0 \$41.87
Fund 000: Voucher#	\$0.00 046996 \$0.00 046997	Vendor:  Fund 100:  Vendor:  Fund 100:  Vendor:	\$6,993.00 \$0.00 \$0.00  Rossi's Tire & A \$239.40 \$0.00 \$162.17  \$0.00  Wright Bros Ind \$41.87	ultants ) ) \$6,  Fund 300: Auto Service )  \$7  Fund 300: dustrial Suppl	\$0.00 \$401.57 \$0.00 sy \$0.00	50.00 Inv 600 50.00 S0.00 S0.00	roice # 0-1351- 0-2001- Fund roice # 0-6483- Fund roice # 0-6320- 0-2001- Fund	1730 0129-151 00000-000 600: S1B64388 0000-562 0000-000 0000-562 600: 271517 0000-542	Future Maste S6,993.00  Equip Maste Equip S401.57  D Suppli Maste S41.87	Fund Pate  Fund Pate  Ment N  Fund Pate  Fund  Fund  Fund  Fund  Fund  Fund  Fund  Fund	11/21/2022 Supply- Alt unts Payable 700: 11/22/2022 Maintenance unts Payable Maintenance 11/18/2022	Amt ternative  0.00 Amt -Small 1  0.00 Amt	\$6, ses  Fund 803  \$ Fools  Fund 803	3: 0.0 3401.57 3: 0.0 \$41.87

Debit Amt Credit Amt Account/Description

Master Accounts Payable \$0.00 \$200.26 000-2001-0000-000

Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:	\$0.00 Fund 600:	\$200.26 Fund 700:	0.00 Fund 803:	0.00
Voucher#	046999	Vendor:	GRAINGER		Invoice # 95162911	10 Date 11/17/2022	2 Amt \$17.99	
			\$17.9	9 \$0.00	600-6320-0000-542	Supplies-TM		
			\$0.0	0 \$17.99	000-2001-0000-000	Master Accounts Payabl	le	
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:	\$0.00 Fund 600:	\$17.99 Fund 700:	0.00 Fund 803:	0.00
Voucher#	047000	Vendor:	GRAINGER		Invoice # 95160374	55 Date 11/16/2022	2 Amt \$177.83	
			\$177.8	3 \$0.00	600-6320-0000-542	Supplies-TM		
			\$0.0	0 \$177.83	000-2001-0000-000	Master Accounts Payabl	le	
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300:	\$0.00 Fund 600:	\$177.83 Fund 700:	0.00 Fund 803:	0.00
Voucher#	047001	Vendor:	Alan Zeisbrich		Invoice # 11-2022	Date 12/1/2022	Amt \$1,710.00	
			\$112.5	0 \$0.00	300-6270-0000-511	CS-Operations-SS0		
			\$0.0	0 \$1,710.00	000-2001-0000-000	Master Accounts Payabl	le	
			\$1,012.5	0 \$0.00	600-6270-0000-541	CS-Operations-TO		
			\$292.5	0 \$0.00	600-6270-0602-531	CS-Operations - Lessalt	WTP	
			\$292.5	0 \$0.00	600-6270-0603-531	CS-Operations - WHTP	WTP	
Fund 000:	\$0.00	Fund 100:	\$0.00	Fund 300: §	S112.50 Fund 600:	\$1,597.50 Fund 700:	0.00 Fund 803:	0.00
Fund 000: Voucher#		Fund 100: Vendor:	\$0.00 Alan Zeisbrich	_	S112.50 Fund 600:		0.00 Fund 803: Amt \$1,750.00	0.00
			5000		, , , , , , , , , , , , , , , , , , , ,		Amt \$1,750.00	0.00
			Alan Zeisbrich	0 \$0.00	Invoice # 11-2022N	1 Date 12/1/2022	Amt \$1,750.00 rement Project	0.00
			Alan Zeisbrich	0 \$0.00 0 \$1,750.00	Invoice # 11-2022M 600-1503-0158-125	Date 12/1/2022  Reach 1 Capital Improv	Amt \$1,750.00 rement Project	0.00
	047002		\$385.0 \$0.0 \$1,365.0	0 \$0.00 0 \$1,750.00	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000	Date 12/1/2022  Reach 1 Capital Improv  Master Accounts Payable	Amt \$1,750.00 rement Project	0.00
Voucher#	047002 \$0.00	Vendor:	\$385.0 \$0.0 \$1,365.0	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300:	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125	1 Date 12/1/2022  Reach 1 Capital Improv  Master Accounts Payabl  Reach 1 Capital Improv	Amt \$1,750.00 rement Project le ement Project	
Voucher# Fund 000:	047002 \$0.00	Vendor: Fund 100:	\$385.0 \$0.0 \$1,365.0	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300:	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125 \$0.00 Fund 600:	Reach 1 Capital Improv Master Accounts Payabl Reach 1 Capital Improv \$1,750.00 Fund 700:	Amt \$1,750.00 rement Project le ement Project  0.00 Fund 803: Amt \$2,765.00	
Voucher# Fund 000:	047002 \$0.00	Vendor: Fund 100:	\$385.0 \$385.0 \$0.0 \$1,365.0 \$0.00 Alan Zeisbrich	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300:	Invoice # 11-2022M 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125 <b>\$0.00</b> Fund 600: Invoice # 11-2022P	Reach 1 Capital Improvements Payable S1,750.00 Fund 700: Date 12/1/2022	Amt \$1,750.00 rement Project le ement Project  0.00 Fund 803: Amt \$2,765.00 rement Project	
Voucher# Fund 000:	047002 \$0.00	Vendor: Fund 100:	\$385.0 \$0.0 \$1,365.0 \$0.00 Alan Zeisbrich \$608.3	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300: 0 \$0.00 0 \$2,765.00	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125 \$0.00 Fund 600: Invoice # 11-2022P 600-1503-0158-125	Reach 1 Capital Improvements Payable S1,750.00 Fund 700: Date 12/1/2022 Reach 1 Capital Improvements Payable Reach 1 Capit	Amt \$1,750.00 rement Project le ement Project  0.00 Fund 803: Amt \$2,765.00 rement Project	
Voucher# Fund 000:	\$0.00 \$0.00 047003	Vendor: Fund 100:	\$385.0 \$0.0 \$1,365.0 \$0.00 Alan Zeisbrich \$608.3 \$0.00 \$2,156.7	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300: 0 \$0.00 0 \$2,765.00	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125 <b>\$0.00 Fund 600:</b> Invoice # 11-2022P 600-1503-0158-125 000-2001-0000-000	Reach 1 Capital Improvement of the Capital Impro	Amt \$1,750.00 rement Project le ement Project  0.00 Fund 803: Amt \$2,765.00 rement Project	
Fund 000: Voucher#	\$0.00 \$0.00 047003	Vendor: Fund 100: Vendor:	Alan Zeisbrich \$385.0 \$0.0 \$1,365.0 \$0.00 Alan Zeisbrich \$608.3 \$0.00 \$2,156.7	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300: 0 \$0.00 0 \$2,765.00 0 \$0.00	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125 \$0.00 Fund 600: Invoice # 11-2022P 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125	Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable S1,750.00 Fund 700: Date 12/1/2022 Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable	Amt \$1,750.00 rement Project le rement Project  0.00 Fund 803: Amt \$2,765.00 rement Project le rement Project  0.00 Fund 803:	0.00
Fund 000: Voucher#	\$0.00 \$0.00 047003	Vendor:  Fund 100:  Vendor:	Alan Zeisbrich \$385.0 \$0.0 \$1,365.0 \$0.00 Alan Zeisbrich \$608.3 \$0.00 \$2,156.7	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300: 0 \$0.00 0 \$0.00 Fund 300: ications & Media	Invoice # 11-2022M 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125  \$0.00 Fund 600: Invoice # 11-2022P 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125 \$0.00 Fund 600:	Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable Payable Payable Payable Payable Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable	Amt \$1,750.00 rement Project le rement Project  0.00 Fund 803: Amt \$2,765.00 rement Project le rement Project  0.00 Fund 803: 2 Amt \$475.00	0.00
Fund 000: Voucher#	\$0.00 \$0.00 047003	Vendor:  Fund 100:  Vendor:	Alan Zeisbrich \$385.0 \$0.0 \$1,365.0 \$0.00 Alan Zeisbrich \$608.3 \$0.00 \$2,156.7 \$0.00 TBC Communications	0 \$0.00 0 \$1,750.00 0 \$0.00 Fund 300: 0 \$0.00 0 \$2,765.00 0 \$0.00 Fund 300: ications & Media 0 \$0.00	Invoice # 11-2022N 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125  \$0.00 Fund 600: Invoice # 11-2022P 600-1503-0158-125 000-2001-0000-000 600-1503-0158-125  \$0.00 Fund 600: Invoice # 1236	Reach 1 Capital Improvements Accounts Payable Reach 1 Capital Improvements Payable Reach 1 Capital Improvements Payable Payable Payable Payable Reach 1 Capital Improvements Payable Pa	Amt \$1,750.00 rement Project  le rement Project  0.00 Fund 803: Amt \$2,765.00 rement Project  le rement Project  0.00 Fund 803: 2 Amt \$475.00  (PI)	0.00

Voucher#	047012	Vendor:	Grossmayer & Associates		Invoice # IVC3495	Date 11/28/2022	Amt	\$1,485.00	
Fund 000:	\$0.00	Fund 100:	\$9.72 Fund 300	:	\$4.86 Fund 600:	\$82.60 Fund 700:	0.00	Fund 803:	0.00
			\$0.00	\$97.18	000-2001-0000-000	Master Accounts Payable			
					600-6275-0000-563	\$82.60			
					100-6275-0000-563 300-6275-0000-563				
			\$97.18	\$0.00	000-6275-0000-000	CS-Maint 10/5/85 \$9.72			
Voucher#	047011	Vendor:	Cintas Corporation		Invoice # 4139545721	Date 12/6/2022	Amt	\$97.18	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300	:	\$0.00 Fund 600:	\$168.90 Fund 700:	0.00	Fund 803:	0.00
			\$0.00	\$168.90	000-2001-0000-000	Master Accounts Payable			
			\$168.90	\$0.00	600-6320-0000-542	Supplies-TM			
Voucher#	047010	Vendor:	Johnson Lumber Compan	у	Invoice # 259825	Date 11/28/2022	Amt	\$168.90	
Fund 000:	\$0.00	Fund 100:	\$8.30 Fund 300	:	\$4.15 Fund 600:	\$70.55 Fund 700:	0.00	Fund 803:	0.00
			\$0.00	\$83.00	000-2001-0000-000	Master Accounts Payable			
					600-6320-0000-562 100-6320-0000-562				
			\$83.00	\$0.00	000-6320-0000-000 300-6320-0000-562	\$4.15			
Voucher#	047009	Vendor:	Johnson Lumber Compan		Invoice # 259718	Date 11/22/2022 Supplies-GA 10/5/85	Aint	00.00	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300		\$0.00 Fund 600:	\$156.13 Fund 700:  Date 11/22/2022	0.00 Amt	Fund 803: \$83.00	0.00
			\$0.00			•	0.00	Fd 902-	0.00
				\$156.13	000-2001-0000-000	Master Accounts Payable			
Voucher#	047008	Vendor:	Johnson Lumber Compan \$156.13	\$0.00	Invoice # 259178 600-6320-0000-542	Date 11/2/2022 Supplies-TM	Amt	\$1,00.13	
Fund 000:	\$0.00	Fund 100:	\$0,00 Fund 300		\$0.00 Fund 600:	\$71.98 Fund 700:		Fund 803: \$156.13	0.00
						ŕ			
			\$0.00	\$71.98	000-2001-0000-000	Master Accounts Payable			
Voucher#	04 / 00 /	Vendor:	Johnson Lumber Compan \$71.98	у \$0.00	600-6320-0000-542	Supplies-TM	Ant	ψ/1.20	
Fund 000:		Fund 100:	\$0.00 Fund 300		\$0.00 Fund 600:	S336.39 Fund 700:  Date 11/21/2022	0.00 Amt	Fund 803: \$71.98	0.00
			\$0.00	\$336.39	000-2001-0000-000	Master Accounts Payable	0.00	m . 1003	
			\$336.39	\$0.00	600-6320-0000-542	Supplies-TM			
Voucher#	047006	Vendor:	Johnson Lumber Compan	-	Invoice # 259754	Date 11/23/2022	Amt	\$336.39	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300	:	\$0.00 Fund 600:	\$0.00 Fund 700:	0.00	Fund 803:	123.00
			\$0.00	\$123.00	000-2001-0000-000	Master Accounts Payable			
			\$123.00	\$0.00	803-6865-0000-562	Advertising/Public Info (F	PI)		
Voucher#	047005	Vendor:	New SV Media, Inc	ZICUIT AIIII	Invoice # 66053	Date 12/2/2022	Amt	\$123.00	
			Debit Amt (	Credit Amt	Account/Description				

			\$1,405.00	ψ0.00	100-6260-0000-563 \$148.50 300-6260-0000-563 \$74.25 600-6260-0000-563 \$1,262.25	
			\$0.00	31,485.00	000-2001-0000-000 Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$148.50 Fund 300:	;	\$74.25 Fund 600: \$1,262.25 Fund 700: 0.00 Fund 803:	0.00
Voucher#	047020	Vendor:	Pacific Diversified Insuran	ce Service	s Invoice # 611649 Date 12/7/2022 Amt \$178.00	
			\$178.00	\$0.00	100-6871-0000-564 Insurance	
			\$0.00	\$178.00	000-2001-0000-000 Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$178.00 Fund 300:		\$0.00 Fund 600: \$0.00 Fund 700: 0.00 Fund 803:	0.00
Voucher#	047021	Vendor:	Pacific Diversified Insuran	ce Service	s Invoice # 611641 Date 12/7/2022 Amt \$178.00	
			\$178.00	\$0.00	100-6871-0000-564 Insurance	
			\$0.00	\$178.00	000-2001-0000-000 Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$178.00 Fund 300:		\$0.00 Fund 600: \$0.00 Fund 700: 0.00 Fund 803:	0.00
Voucher#	047022	Vendor:	A-1 Services		Invoice # 4723 Date 12/1/2022 Amt \$524.00	
			\$306.00	\$0.00	000-6275-0000-000 CS-Maint 10/5/85 100-6275-0000-563 \$30.60	
					300-6275-0000-563 \$15.30 600-6275-0000-563 \$260.10	
			\$0.00	\$524.00	000-2001-0000-000 Master Accounts Payable	
			\$218.00	\$0.00	000-6275-0000-000 CS-Maint 10/5/85	
					100-6275-0000-563       \$21.80         300-6275-0000-563       \$10.90         600-6275-0000-563       \$185.30	
Fund 000:	\$0.00	Fund 100:	\$52.40 Fund 300:		\$26.20 Fund 600: \$445.40 Fund 700: 0.00 Fund 803:	0.00
Voucher#	047023	Vendor:	Johnson Lumber Company	,	Invoice # 259937 Date 12/1/2022 Amt \$61.56	
			\$61.56	\$0.00	000-6320-0000-000       Supplies-GA 10/5/85         300-6320-0000-562       \$3.08         600-6320-0000-562       \$52.33         100-6320-0000-562       \$6.16	
			\$0.00	\$61.56	000-2001-0000-000 Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$6.16 Fund 300:		\$3.08 Fund 600: \$52.33 Fund 700: 0.00 Fund 803:	0.00
Voucher#	047024	Vendor:	Brigantino Irrigation		Invoice # 220000018234 Date 11/16/2022 Amt \$68.59	
			\$68.59	\$0.00	600-6320-0000-542 Supplies-TM	
			\$0.00	\$68.59	000-2001-0000-000 Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 300:		\$0.00 Fund 600: \$68.59 Fund 700: 0.00 Fund 803:	0.00
Voucher#	047025	Vendor:	Brigantino Irrigation		Invoice # 220000018350 Date 11/17/2022 Amt \$142.98	
			\$142.98	\$0.00	600-6320-0000-542 Supplies-TM	

Debit Amt \$1,485.00 Credit Amt \$0.00 Account/Description 000-6260-0000-000

CS-Computer (10/5/85)

Debit Amt<br/>\$0.00Credit Amt<br/>\$142.98Account/Description<br/>000-2001-0000-000Master Accounts Payable

Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$0.00	Fund	600:	\$142.98	Fund	700:	0.00	Fund 803:	0.0
Voucher#	047026	Vendor:	Johnson Lumber Com	pany	Inv	oice#	260065	Γ	Date	12/6/2022	Amt	\$26.21	
			\$26.21	\$0.00	600	)-6320-	0000-542	Suppl	ies-TN	Л			
			\$0.00	\$26.21	000	)-2001-	0000-000	Maste	er Acco	ounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$0.00	Fund	600:	\$26.21	Fund	700:	0.00	Fund 803:	0.0
Voucher#	047027	Vendor:	U.S. Bank Corporation	1	Inv	oice#	112222JM	Γ	Date	11/22/2022	Amt	\$4,828.38	
			\$2.62	\$0.00	000	100-62 300-62	0000-000 260-0000-563 260-0000-563 260-0000-563		\$0.2 \$0.1 \$2.2	3			
			\$0.00	\$4,828.38	000	)-2001-	0000-000	Maste	er Acco	ounts Payable			
			\$23.40	\$0.00	300	)-6865-	0000-562	Adve	rtising	/Public Info			
			\$210.60	\$0.00	600	)-6865-	0000-562	Adve	rtising	/Public Info			
			\$28.00	\$0.00	300	)-6865-	0000-562	Adve	rtising	/Public Info			
			\$252.00	\$0.00	600	)-6865-	0000-562	Adve	rtising	/Public Info			
			\$109.24	\$0.00	000	600-68 100-68	0000-000 345-0000-562 345-0000-562		ral Bus \$92.8 \$10.9 \$5.4	2	/5/85		
			\$53.68	\$0.00	000	600-68 100-68	.0000-000 845-0000-562 845-0000-562		ral Bus \$45.6 \$5.3 \$2.6	7	/5/85		
			\$3,952.50	\$0.00	000	100-64 300-64	.0000-000 140-0000-562 140-0000-562	9	e Furn 3395.2 \$197.6 ,359.6	3	urchas	e 10/5/85	
			\$7.99	\$0.00	00	600-68 300-68	.0000-000 335-0000-562 335-0000-562		e Supr \$6.7 \$0.4 \$0.8	0	GA		
			\$15.98	\$0.00	000	600-68 300-68	.0000-000 335-0000-562 335-0000-562		e Supr \$13.5 \$0.8 \$1.6	0	GΑ		
			\$42.48	\$0.00	000	600-68 100-68	-0000-000 845-0000-562 845-0000-562		ral Bu: \$36.1 \$4.2 \$2.1	.5	/5/85		
			\$129.89	\$0.00	00	100-64 300-64	-0000-000 140-0000-562 140-0000-562 140-0000-562		e Furn \$12.9 \$6.4 \$110.4	.9	urchas	e 10/5/85	

Debit Amt Credit Amt Account/Description

Fund 000:	\$0.00	Fund 100:	\$431,44 Fund 30	0: s	267.12	Fund 600:	\$4,129.83	2 Fund	d 700:	0.00	Fund 803:
Voucher#	047031	Vendor:	U.S. Bank Corporation		Inv	oice # 112222	JC	Date	11/22/2022	Amt	\$150.07
			\$38.07	\$0.00	600	)-6845-0000-56	2 Gen	eral Bu	siness Expens	e GA	
			\$0.00	\$150.07	000	)-2001-0000-00	0 Mas	ter Acc	ounts Payable	:	
			\$56.00	\$0.00	000	0-6840-0000-00 600-6840-0000 100-6840-0000	)-562	munic \$47.6 \$5.6		/85	
						300-6840-0000	)-562	\$2.8	30		
			\$56.00	\$0.00	000	)-6840-0000-00 600-6840-0000		munic \$47.6	ation GA 10/5	/85	
						100-6840-0000		\$5.6			
						300-6840-0000	)-562	\$2.8	80		
Fund 000:	\$0.00	Fund 100:	\$11.20 Fund 30	0:	\$5.60	Fund 600:	\$133.2	7 Fund	d 700:	0.00	Fund 803:
Voucher#	047032	Vendor:	HDR Engineering Inc		Inv	oice # 120048	3236	Date	12/8/2022	Amt	\$16,199.25
			\$16,199.25	\$0.00	600	)-6291-0216-56	3 CS	Prog-W	tr Supply Mas	ster Pla	n Update-Disti
			\$0.00	\$16,199.25	000	)-2001-0000-00	0 Mas	ter Acc	ounts Payable	:	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 30	0:	\$0.00	Fund 600:	\$16,199.2	5 Fund	d 700:	0.00	Fund 803:
oucher#	047033	Vendor:	Brigantino Irrigation		Inv	oice # 220000	018210	Date	11/16/2022	Amt	\$24.36
			\$24.36	\$0.00	600	0-6320-0000-54	2 Sup	plies-T	M		
			\$0.00	\$24.36	000	0-2001-0000-00	00 Mas	ter Acc	ounts Payable	:	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 30	0:	\$0.00	Fund 600:	\$24.3	5 Fund	d 700:	0.00	Fund 803:
/oucher#	047034	Vendor:	McKinnon Lumber, Inc.		Inv	oice # 737114		Date	11/17/2022	Amt	\$52.22
			\$52.22	\$0.00	600	)-6320-0000-54	2 Sup	plies-T	М		
			\$0.00	\$52.22	000	)-2001-0000-00	00 Mas	ter Acc	ounts Payable	:	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 30	0:	\$0.00	Fund 600:	\$52.2	2 Fund	d 700:	0.00	Fund 803:
/oucher#	047041	Vendor:	CM Analytical Inc		Inv	oice # 79598		Date	11/23/2022	Amt	\$1,280.00
			\$240.00	\$0.00	600	)-6270-0000-54	1 CS-	Operati	ons-TO		
			\$0.00	\$1,280.00	000	)-2001-0000-00	00 Mas	ter Acc	ounts Payable	;	
			\$1,040.00	\$0.00	600	)-6270-0604-54	1 CS	Operati	ons Recycled	Water I	Project
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 30	0:	\$0.00	Fund 600:	\$1,280.0	) Fund	d 700:	0.00	Fund 803:
Voucher#	047042	Vendor:	CSI Services Inc		Inv	oice # 11725		Date	12/1/2022	Amt	\$36,168.00
			\$36,168.00	\$0.00	600	)-6275-0939-54	2 CS-	Mainte	enance-Blue V	alve Pa	int Project
			\$0.00	\$36,168.00	000	)-2001-0000-00	n Mas	ter Acc	ounts Payable	:	
			\$0.00	\$50,100.00	000	J-2001-0000-00		101 7100	ound I wy word		

Voucher#	047043	Vendor:	Debit Amt Wright Bros Welding	Credit Amt	Account/Description Invoice # 53466 Date 11/10	/2022 Amt \$381.80
		······································	\$381.80	\$0.00	600-6275-0000-522 CS-Maintenance-	'M
			\$0.00	\$381.80	000-2001-0000-000 Master Accounts I	ayable
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	00:	0.00 Fund 600: \$381.80 Fund 700:	0.00 Fund 803: 0.00
Voucher#	047044	Vendor:	ICONIX Waterworks In	nc	Invoice # U2216057059 Date 11/29	/2022 Amt \$102.48
			\$102.48	\$0.00	600-6320-0000-542 Supplies-TM	
			\$0.00	\$102.48	000-2001-0000-000 Master Accounts I	ayable
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	00:	0.00 Fund 600: \$102.48 Fund 700:	0.00 Fund 803: 0.00
Voucher#	047045	Vendor:	Johnson Lumber Comp	any	Invoice # 259712 Date 11/2	/2022 Amt \$8.29
			\$8.29	\$0.00	600-6320-0000-542 Supplies-TM	
			\$0.00	\$8.29	000-2001-0000-000 Master Accounts I	ayable
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	00:	0.00 Fund 600: \$8.29 Fund 700:	0.00 Fund 803: 0.00
Voucher#	047046	Vendor:	U.S. Bank Corporation		Invoice # 112222DM Date 11/23	/2022 Amt \$378.32
			\$0.00	\$378.32	000-2001-0000-000 Master Accounts	ayable
			\$9.88	\$0.00	100-6465-0000-562 Vehicle Fuel-GA	
			\$4.94	\$0.00	300-6465-0000-562 Vehicle Fuel-GA	
			\$83.98	\$0.00	600-6465-0000-562 Vehicle Fuel-GA	
			\$18.45	\$0.00	300-6465-0000-562 Vehicle Fuel-GA	
			\$166.05	\$0.00	600-6465-0000-562 Vehicle Fuel-GA	
				\$0.00	803-6465-0000-562 Vehicle Fuel	
			\$95.02	\$0.00	803-0403-0000-502 Yelliele I dei	
Fund 000:	\$0.00	Fund 100:	\$9.88 Fund 3	00:	3,39 Fund 600: \$250.03 Fund 700:	0.00 Fund 803: 95.02
Voucher#	047047	Vendor:	Santa Clara Valley Wat	er Dist	Invoice # GN102253 Date 11/22	/2022 Amt \$89,994.33
			\$77,616.14	\$0.00	600-5500-0000-513 PW-San Felipe Re	ach I O&M- SantaClara
			\$0.00	\$89,994.33	000-2001-0000-000 Master Accounts	ayable
			\$12,378.19	\$0.00	600-1503-0158-125 Reach 1 Capital II	nprovement Project
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	00:	0.00 Fund 600: \$89,994.33 Fund 700:	0.00 Fund 803: 0.00
Voucher#	047048	Vendor:	Unified Field Services	Corporation	Invoice # 1122937 Date 11/30	/2022 Amt \$83,972.40
			\$83,972.40	\$0.00	600-6275-0939-542 CS- Maintenance	Blue Valve Paint Project
			\$0.00	\$83,972.40	000-2001-0000-000 Master Accounts i	ayable
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	00:	0.00 Fund 600: \$83,972.40 Fund 700:	0.00 Fund 803: 0.00
	047049	Vendor:	Monterey Peninsula En	gineering	Invoice # 11-13 Date 12/5a	2022 Amt \$1,064,871.62
			1,064,871.62	\$0.00	600-6181-0927-561 SP-Hwy 156 bypa	ss Caltrans work

 $\begin{array}{c|cccc} \underline{Debit\ Amt} & \underline{Credit\ Amt} & \underline{Account/Description} \\ \$0.00 & \$1,064,871.62 & 000-2001-0000-000 & Master\ Accounts\ Payable \\ \end{array}$ 

Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$0.00 Fund 600:	31,064,871.62 Fund 700:	0.00 Fund 803: 0.
Voucher#	047050	Vendor:	New SV Media, Inc		Invoice # 66524	Date 12/9/2022	2 Amt \$283.00
			\$123.00	\$0.00	803-6865-0000-56	62 Advertising/Public Inf	o (PI)
			\$0.00	\$283.00	000-2001-0000-00	00 Master Accounts Paya	ble
			\$160.00	\$0.00	803-6865-0000-56	Advertising/Public Inf	o (PI)
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$0.00 Fund 600:	\$0.00 Fund 700:	0.00 Fund 803: 283.
Voucher#	047066	Vendor:	Bureau of Reclamation	1	Invoice # 180371	17715 Date 12/7/2022	2 Amt \$971,075.77
			\$74,646.14	\$0.00	600-9501-0207-59	92 CVP Amendatory Con	tract Rpmt Interest
			\$0.00	\$971,075.77	000-2001-0000-00	00 Master Accounts Paya	ble
			\$896,429.63	\$0.00	600-1501-0207-12	Water Rights - CVP Ar	mendatory Contract Rep
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	<b>300:</b>	\$0.00 Fund 600:	\$971,075.77 Fund 700:	0.00 Fund 803: 0.
Voucher#	047067	Vendor:	Sunnyslope County W	ater District	Invoice # 2-595	Date 11/30/202	22 Amt \$64,199.00
			\$64,199.00	\$0.00	600-6270-0602-53	31 CS-Operations - Lessa	lt WTP
			\$0.00	\$64,199.00	000-2001-0000-00	00 Master Accounts Paya	ble
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$0.00 Fund 600:	\$64,199.00 Fund 700:	0.00 Fund 803: 0.
Voucher#	047068	Vendor:	Sunnyslope County W	ater District	Invoice # 2-596	Date 11/30/202	22 Amt \$145,748.00
			\$145,748.00	\$0.00	600-6270-0603-53	31 CS-Operations - WHT	P WTP
			\$0.00	\$145,748.00	000-2001-0000-00	00 Master Accounts Paya	ble
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$0.00 Fund 600:	\$145,748.00 Fund 700:	0.00 Fund 803: 0.
Voucher#	047069	Vendor:	Toro Petroleum Corpo	ration	Invoice # CL583	19 Date 11/30/202	22 Amt \$2,297.84
			\$92.86	\$0.00	600-6320-0000-56	52 Supplies-GA	
			\$0.00	\$2,297.84	000-2001-0000-00	00 Master Accounts Paya	ble
			\$46.81	\$0.00	300-6465-0000-56	Vehicle Fuel-GA	
			\$2,019.89	\$0.00	600-6465-0000-56	Vehicle Fuel-GA	
			\$138.28	\$0.00	803-6465-0000-56	Vehicle Fuel	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	<b>300:</b>	\$46.81 Fund 600:	\$2,112.75 Fund 700:	0.00 Fund 803: 138.
Voucher#	047070	Vendor:	McKinnon Lumber, In	c.	Invoice # 738456	Date 12/9/2022	2 Amt \$39.11
			\$39.11	\$0.00	300-6320-0000-5	12 Supplies-SSM	
			\$0.00	\$39.11	000-2001-0000-00	00 Master Accounts Paya	ble
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300:	\$39.11 Fund 600:	\$0.00 Fund 700:	0.00 Fund 803: 0.
Voucher#		Vendor:	Johnson Lumber Comp		Invoice # 260154	Date 12/9/2023	2 Amt \$264.37

			<u>Debit Amt</u> \$264.37	Credit Amt \$0.00	Account/Description 300-6320-0000-512	Supplies-SSM			
			\$0.00	\$264.37	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300: \$264.	.37 Fund 600:	\$0.00 Fund 700:	0.00	Fund 803:	0.00
Voucher#	047072	Vendor:	Mission Village Voice	Media LLC	Invoice # 124	Date 12/12/2022	Amt	\$285.00	
			\$285.00	\$0.00	803-6865-0000-562	Advertising/Public Info (F	PI)		
			\$0.00	\$285.00	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	soo: so	.00 Fund 600:	\$0.00 Fund 700:	0.00	Fund 803:	285.00
Voucher#	047073	Vendor:	Cintas Corporation		Invoice # 4140257254	Date 12/13/2022	Amt	\$97.18	
			\$97.18	\$0.00	000-6275-0000-000 100-6275-0000-563 300-6275-0000-563 600-6275-0000-563	CS-Maint 10/5/85 \$9.72 \$4.86 \$82.60			
			\$0.00	\$97.18	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$9.72 Fund 3	300: \$4	.86 Fund 600:	\$82.60 Fund 700:	0.00	Fund 803:	0.00
Voucher#	047075	Vendor:	San Benito Cnty Mosq	Abatement Prgm	Invoice # SB10039-23	Date 12/1/2022	Amt	\$100.98	
			\$22.44	\$0.00	300-6820-0000-562	Dues and Fee			
			\$0.00	\$100.98	000-2001-0000-000	Master Accounts Payable			
			\$44.88	\$0.00	600-6820-0000-562	Dues and Fee			
			\$11.22	\$0.00	600-6820-0602-562	Dues and Fees			
			\$11.22	\$0.00	600-6820-0603-562	Dues and Fees			
			\$11.22	\$0.00	000-6820-0000-000 100-6820-0000-562 300-6820-0000-562 600-6820-0000-562	Dues and Fees 10/5/85 \$1.12 \$0.56 \$9.54			
Fund 000:	\$0.00	Fund 100:	\$1.12 Fund 3	300: \$23	.00 Fund 600:	\$76.86 Fund 700:	0.00	Fund 803:	0.00
Voucher#	047076	Vendor:	Central Valley Project	Water Assn	Invoice # 112122	Date 11/21/2022	Amt	\$1,822.66	
***************************************			\$1,822.66	\$0.00	600-6820-0000-562	Dues and Fee			
			\$0.00	\$1,822.66	000-2001-0000-000	Master Accounts Payable			
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund 3	300: \$0	.00 Fund 600: S	1,822.66 Fund 700:	0.00	Fund 803:	0.00
Voucher#	047078	Vendor:	Pipal Spurzem & Lien	ı LLP	Invoice # 60060	Date 12/5/2022	Amt	\$1,620.00	
			\$120.00	\$0.00	000-6210-0000-000 100-6210-0000-563 300-6210-0000-563 600-6210-0000-563	CS-Legal GA 10/5/85 \$12.00 \$6.00 \$102.00			
			\$0.00	\$1,620.00	000-2001-0000-000	Master Accounts Payable			
			\$1,500.00	\$0.00	600-6210-0000-563	CS-Legal-GA			

Fund 000:	\$0.00	Fund 100:	Debit Amt \$12.00 Fund	Credit Amt	Account/Description 56.00 Fund 600:	\$1,602.00 Fund 700:	0.00 Fund 803:
Voucher#	047079	Vendor:	ELC Consulting		Invoice # 8149	Date 11/30/2022	Amt \$1,317.60
			\$1,317.60	\$0.00	000-6260-0000-000 100-6260-0000-56 300-6260-0000-56 600-6260-0000-56	3 \$65.88	
			\$0.00	\$1,317.60	000-2001-0000-000	Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$131.76 Fund	300: S	65.88 Fund 600:	\$1,119.96 Fund 700:	0.00 Fund 803:
Voucher#	047080	Vendor:	ELC Consulting		Invoice # 8150	Date 11/30/2022	Amt \$7,478.00
			\$6,950.00	\$0.00	000-6260-0000-000 100-6260-0000-56 300-6260-0000-56 600-6260-0000-56	3 \$347.50	
			\$0.00	\$7,478.00	000-2001-0000-000	Master Accounts Payable	
			\$528.00	\$0.00	000-6260-0000-000 100-6260-0000-56 300-6260-0000-56 600-6260-0000-56	3 \$26.40	
Fund 000:	\$0.00	Fund 100:	\$747.80 Fund	1300: \$3	73,90 Fund 600:	\$6,356.30 Fund 700:	0.00 Fund 803:
Voucher#	047081	Vendor:	ELC Consulting		Invoice # 7983	Date 9/14/2022	Amt \$8,146.39
			\$8,146.39	\$0.00	000-6260-0000-000 100-6260-0000-56 300-6260-0000-56 600-6260-0000-56	3 \$407.32	
			\$0.00	\$8,146.39	000-2001-0000-000	Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$814.64 Fund	1300: \$4	07.32 Fund 600:	\$6,924.43 Fund 700:	0.00 Fund 803:
Voucher#	047082	Vendor:	Rossi's Tire & Auto	Service	Invoice # S1B569325	Date 11/9/2022	Amt \$1,147.07
			\$1,147.07	\$0.00	600-6460-0000-562	Vehicle Maintenance-GA	
			\$0.00	\$1,147.07	000-2001-0000-000	Master Accounts Payable	
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund	300:	50.00 Fund 600:	\$1,147.07 Fund 700:	0.00 Fund 803:
	047083	Vendor:	B&S Supply		Invoice # 121222	Date 12/12/2022	Amt \$19,593.25
			\$6,386.75	\$0.00	300-1412-0000-110	SSP-Structures and Impro	ovements
			\$0.00	\$19,593.25	000-2001-0000-000	Master Accounts Payable	
			\$13,206.50	\$0.00	300-1412-0000-110	SSP-Structures and Impro	ovements
Fund 000:	\$0.00	Fund 100:	\$0.00 Fund	300: \$19,5	93,25 Fund 600:	\$0.00 Fund 700:	0.00 Fund 803:
Voucher#		Vendor:	Shred-it		Invoice # 800293124	7 Date 12/3/2022	Amt \$42.44
			\$42.44	\$0.00	000-6270-0000-000 100-6270-0000-56 300-6270-0000-56 600-6270-0000-56	3 \$2.12	35

\$0.00 \$42.44 000-2001-0000-000 Master Accounts Payable \$2.12 Fund 600: \$0.00 Fund 100: \$4.24 Fund 300: \$36.07 Fund 700: 0.00 Fund 803: 0.00 Fund 000: 12/13/2022 \$1,450.00 Voucher# 047085 Vendor: ACWA/JPIA Invoice # CLAIM 03-5145 Date Amt 600-2002-0000-222 Accounts Payable Other \$1,450.00 \$0.00 \$0.00 \$1,450.00 000-2001-0000-000 Master Accounts Payable 0.00 Fund 803: 0.00 \$0.00 Fund 300: Fund 600: \$0.00 Fund 100: \$0.00 \$1,450.00 Fund 700: Fund 000: \$36,839.11 12/12/2022 Sunnyslope County Water District Invoice # 2-597 Date Amt Voucher# 047090 Vendor: 600-1451-0603-110 TP Structure and Improvement \$36,839.11 \$0.00 Master Accounts Payable \$36,839.11 000-2001-0000-000 \$0.00 0.00 0.00 Fund 803: \$0.00 Fund 100: Fund 600: \$36,839.11 Fund 700: Fund 000: \$0.00 Fund 300: \$0.00 Report Totals:

Account/Description

Debit Amt

Fund 100: \$3,557.08

Credit Amt

Fund 000: \$0.00 Fund 700: 8,678.75

Fund 100 = District Administration

Fund 300 = Zone 3

Fund 600 = Zone 6

Fund 700 = GSA

Fund 803 = WRA

3,557.08+

Fund 600: \$2,671,986.49

23,161.70+

2,671,986.49+

Fund 300: \$23,161.70

Fund 803:1,937.30

8 • 678 • 75+

1,937.30+

2,709,321.32\*



Agenda Item # 3



Presented To

### ELISEO VASQUEZ, JR.

2007-2022

In Grateful Appreciation For 15 Years Of Dedicated Service

San Benito County Water District

President Manager

### San Benito County Water District Agenda Transmittal

Agenda Item: 4	
Meeting Date: December 21, 2022	
Submitted By: Joyce Machado	
Presented By: Joyce Machado	
Agenda Title: On Call Contracts – Status Updates	
Detailed Description:	
This is the first monthly reporting of Fiscal Year 2023 On Call Contracts and the status issued Task Orders, per the below noted Board action at the October 26, 2022 Bomeeting.	
<b>Prior Committee or Board Action(s):</b> Per October 26, 2022 Board Meeting minuregarding On-Call Contracts: "With a motion by VP Flores, adding monthly reporting task order activity under each On-Call Contract) in the consent agenda, and seconded Director Shelton".	(0)
Financial Impact: Yes X No	
Funding Source/ Recap: N/A	
<ul> <li>Material Included for Information/Consideration:</li> <li>Agenda Item 4a. Primex FY23 On-Call Contract &amp; Task Orders Activity Report</li> <li>Agenda Item 4b.Todd Groundwater FY23 On-Call Contract &amp; Task Orders Activity Report</li> </ul>	:t
<b>Recommendation:</b> Board accept monthly Primex and Todd Groundwater FY23 On-Contracts Activity Reports	Call
Action Required: Resolution Motion XReview	

### **Board Action**

_Resolution No	Motion By	Second By	***********
Ayes		Abstained	
Noes		Absent	
Reagendized	Date	No Action Taken	



## Fiscal Year 2023 On-Call Contract Activity Report

### MCC Controls dba Primex - \*Water Treatment Plants Maintenance Agreement (SCADA Services) **Board Meeting 12/21/22**

		Π					Ī		\$	*
\$ 400,000				:					400,000	**NTE Contract Amount
\$ 160,665							\$ 130,665	\$ 30,000		Task Order Amount
\$ 239,335							\$ 239,335	\$ 370,000		Contract Amount Remaining
							2	1		Task Order Number
							RTU Hardware for RTU-8,-9,-10,-11,-14,-20	Control System Services		Task Order Description
							12.6.22	12.6.22		Task Order Issued Date

<sup>\*</sup>SBCWD Board approved 9.21.22, Contract #PRIMEX-2022 OC

<sup>\*\*</sup>Contract expires 9.19.25



### Fiscal Year 2023 On-Call Contract Activity Report Todd Groundwater - \*Groundwater Management & Evaluation Board Meeting 12/21/22

\$ 250,000								\$ 250,000	**Annual NTE Contract Amount
\$ 50,000							\$ 50,000		Task Order Amount
\$ 200,000							\$ 200,000		Contract Amount Remaining
							نــز		Task Order Number
							Well design & siting (last phase of current grant)		Task Order Description
							12.5.22		Task Order Issued Date

<sup>\*</sup>SBCWD Board approved 10.26.22, Contract #TODDGW-2022 OC

<sup>\*\*1-</sup>year term expires 11.3.23, with option of 2 additional years (total of 3 years NTE \$750,000)

### San Benito County Water District Agenda Transmittal

Agenda Item: 5
Meeting Date: December 21, 2022
Submitted By: Joyce Machado
Presented By: Joyce Machado
Agenda Title: Discuss and Consider Resolution Setting a Public Hearing Date for the Purpose of Fixing the Stand-by or Availability Charge for the 2023-24, 2024-25 and 2025-26 Water Years
Detailed Description:
Per Section 70.6.6 of the District Act, on or before the first day of March in any calendar year, the District may fix a water Stand-by or Availability Charge within any zone of the District to which water is made available by the District through underground or surface facilities. The District Act requires that action must be accomplished by board resolution and further indicates that the annual maximum stand-by charge shall not exceed \$10/af.
The Stand-by or Availability Charge has been set at \$6/af since 1996. The District has not proposed an increase to this water rate, as the revenue it would generate would not justify the associated additional costs in meeting the requirements of a Prop 218 notice when proposing a change to the rate. A proposed increase to the Stand-by or Availability Charge requires a 218 noticed public hearing, along with a required Prop 218 assessment supported by a detailed engineer's report prepared by a professional engineer certified by the State of California.
Prior Committee or Board Action(s): N/A
Financial Impact: Yes X No
Funding Source/ Recap: N/A
Material Included for Information/Consideration: Resolution #2022-31
<b>Recommendation:</b> Board adopt Resolution #2022-31 Setting a Public Hearing Date for the Purpose of Fixing the Standby or Availability Charge at \$6/af for the 2023-24, 2024-25 and 2025-26 Water Years

Action Required:	<u>X</u>	Resolution	Re	view
		Board Action	n	
X_Resolution No		Motion By	Second By	
Ayes			Abstained	<del></del>
Noes			Absent	
Reagendized		Date	No Action Taken	

### **RESOLUTION 2022-31**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BENITO COUNTY WATER DISTRICT SETTING A PUBLIC HEARING DATE FOR THE PURPOSE OF IMPLEMENTING A STANDBY OR AVAILABILITY CHARGE IN THE AREA SERVED BY THE ZONE 6 PRESSURIZED DISTRIBUTION SYSTEM (SAN FELIPE DISTRIBUTION SYSTEM) FOR WATER YEARS 2023-2024, 2024-2025, AND 2025-2026

WHEREAS, pursuant to Section 70.6.6 of the San Benito County Water District Act, the District, by resolution, may fix, on or before the first day of March in any calendar year, a water standby or availability charge within any zone of the District to which water is made available by the District through underground or surface facilities, whether the water is actually used or not, except that such charge shall not apply to lands permanently dedicated exclusively to public transportation of persons or property; and

WHEREAS, the standby charge shall not exceed ten dollars (\$10.00) per acre, per year for each acre of land within any zone of the District or ten dollars (\$10.00) per year for any parcel of less than one acre; and

WHEREAS, the voters of the District on November 8, 1977, approved certain Propositions that provided, among other things, that:

a) "in the area served by a pressurized distribution system there will be an annual maximum stand-by charge of \$10.00 per acre of land"; and

WHEREAS, the resolution fixing a standby charge shall be adopted by the Board only after adoption of a resolution setting the particular schedule or schedules of charges proposed to be established and after notice and hearing.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Directors of the San Benito County Water District that this Resolution 2022-31 sets forth the proposed standby or availability charge as follows:

\$6.00 per acre for each acre, and \$6.00 per year for any parcel of less than 1 acre, of land within Zone 6 San Felipe Distribution System Services Area of the District for water years 2023-2024 (March 1, 2023 through February 29, 2024), 2024-2025 (March 1, 2024 through February 28, 2025) and 2025-2026 (March 1, 2025 through February 28, 2026) and it will also include a per parcel enrollment fee as determined by the San Benito County Assessor's Office.

BE IT FURTHER RESOLVED that a public hearing on this matter is to be held on Wednesday, January 25, 2023 at 5:00 p.m. in the District office, 30 Mansfield Road, Hollister, California.

PASSED AND ADOPTED by the Board of Directors of the San Benito County Water District this 21st day of December 2022, by the following vote:

AYES:

DIRECTORS:

NOES:

DIRECTORS:

ABSENT:

DIRECTORS:

ABSTAIN:

DIRECTORS:

### DRAFT---DRAFT---DRAFT---DRAFT---DRAFT---DRAFT

(Signature of presiding Board member
Attested by Board Secretary
Resolution #2022-33)

Joyce Machado Manager of Administration, Finance and Business Services

	Joseph Tonascia President
ATTEST:	

2



Agenda Item # 9 (f)



YOUR BEST PROTECTION

11/28/2022

DEC 0 1 2022

SAN BENITO COUNTY WATER DISTRICT

### **ACWA JPIA**

P.O. Box 619082 Roseville, CA 95661-9082

> phone 916.786.5742 800.231.5742

www.acwajpia.com

President E.G. "Jerry" Gladbach

Vice President

Melody A. McDonald

**Chief Executive Officer** Walter "Andy" Sells

**Executive Committee** 

Fred Bockmiller \*David Drake E.G. "Jerry" Gladbach Cathy Green **Brent Hastey** Chris Kapheim Melody A. McDonald Randall Reed

San Benito County Water District (S001) P.O. Box 899 Hollister, CA 95024-0899

General Manager:

Each year at Fall Conference, the JPIA recognizes members that have a Loss Ratio of 20% or less in either of the Liability, Property or Workers' Compensation programs (loss ratio = total losses / total premiums).

The members with this distinction receive the "President's Special Recognition Award" certificate for each Program that they qualify in.

The JPIA is extremely pleased to present San Benito County Water District (S001) with this special recognition and commends the District on the hard work in reducing claims.

Congratulations to you, your staff, Board, and District. Keep up the good work!

The JPIA wishes you the best in 2023.

Miles McDorald

Sincerely,

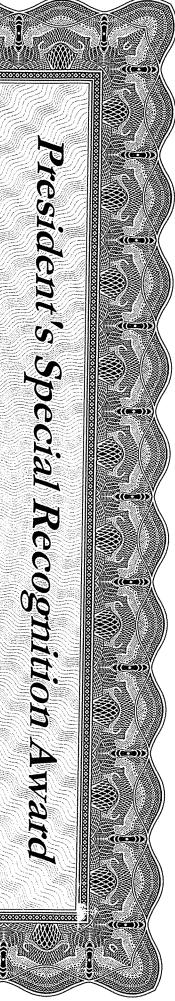
Melody McDonald President

Enclosure: President's Special Recognition Award(s)

Core Values

J. Bruce Rupp

- People
- Service
- · Integrity
- Innovation



The President of the

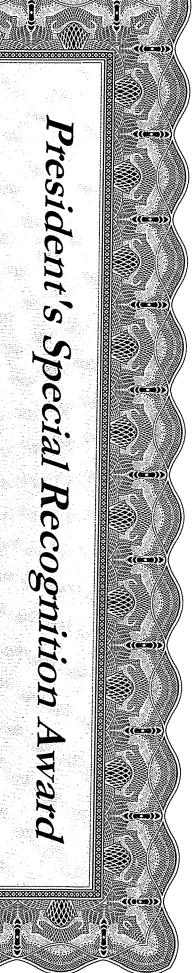
ACWAJPIA

hereby gives Special Recognition to

# San Benito County Water District

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" announced at the Board of Directors Meeting in Indian Wells. in the Property Program for the period 07/01/2018 - 06/30/2021





The President of the

ACWA JPIA

hereby gives Special Recognition to

# San Benito County Water District

for achieving a low ratio of "Paid Claims and Case Reserves" to "Deposit Premiums" in the Liability Program for the period 10/01/2018 - 09/30/2021 announced at the Board of Directors' Meeting in Indian Wells

Mily Miland

Melody McDonald, President



Vovember 28, 202.

