

BOARD OF DIRECTORS
SAN BENITO COUNTY WATER DISTRICT
Agenda For
March 29, 2023
Regular Meeting – 5:00 p.m.
30 Mansfield Road – Hollister, California 95023

Assistance for those with disabilities:

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

ZOOM LINK

<https://us06web.zoom.us/j/81526914747?pwd=ejUwVjdlTjhhvYzltNFZUeGlvUXQvQT09>

Meeting ID

815 2691 4747

Passcode:

463781

Dial Only:

Dial by your location
+1 669 444 9171 US
+1 720 707 2699 US (Denver)
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

CALL TO ORDER

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda
- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

CONSENT AGENDA:

(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)

1. Approval of Minutes for: February 22, 2023 Regular Meeting
2. Allowance of Claims
3. Acknowledgement of Paid Claims prior to the March Board Meeting
4. On Call Contracts – Status Updates

REGULAR AGENDA

5. Groundwater Sustainability Plan Annual Report 2022
 - a. Presentation of Report
 - b. Consider Acceptance of Groundwater Sustainability Plan Annual Report 2022
6. Consider Resolution Setting Forth its Intentions Regarding Percolation of San Felipe Project Water for Water Contract Year 2023-2024
7. Consider Extending the Contract for one year (Fiscal Year 2022-2023) with McGilloway, Ray, Brown, & Kaufman for auditing services
8. Consider Approval of Revised Organization Chart and Updated Salary Schedules
9. Consider Authorizing Director Attendance at the 2023 ACWA/JPIA's Board of Directors' Meeting on May 8, 2023, Monterey, California
10. Consider General Manager/Designee and Director Attendance at the ACWA Spring Conference May 9-11, 2023 in Monterey, California
11. Committee/Agency Representative Reports:
 - a. San Luis Delta Mendota Water Authority (Tonascia/Wittry)
 - b. Finance Committee (Tonascia/Wright)
 - c. Personnel Committee (Flores/Tonascia)
 - d. City of San Juan Bautista Water Infrastructure Ad Hoc Committee (Tonascia/Flores)
12. Monthly Operations and Maintenance Report

13. General Manager's Report:
 - a) General Comments
 - b) Reach 1 Operations
 - c) Zone 3 Operations
 - d) Zone 6 Operations
 - e) San Luis Delta Mendota Water Authority Activities
 - f) Pacheco Reservoir Expansion Project
 - g) City of San Juan Bautista Water Supply Plan

14. **CLOSED SESSION:** Conference with Labor Negotiator
 Pursuant to Government Code Section 54957.6
Agency Negotiator: Steve Wittry, General Manager
Employee Organization: SEIU 521 Office and Field Employees Unit

15. **CLOSED SESSION:** Conference with Labor Negotiator
 Pursuant to Government Code Section 54957.6
Agency Negotiator: Steve Wittry, General Manager
Unrepresented Employees:
 Management/Confidential/Professional Employees: Accountant, Assistant Engineer, Associate Engineer, Deputy District Engineer, Finance Manager, Human Resources/Administrative Assistant, Operations and Maintenance Manager, Senior Engineer, Supervising Accountant, Water Conservation Program Manager

16. **OPEN SESSION:**
 Report any action, if any, from Closed Session

17. Adjournment

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, April 26, 2023. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. **LAST DAY TO FILE CLAIMS** against the District is the second Friday of each month, except in November and December. Usually meeting dates change in those months because of holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.