

**BOARD OF DIRECTORS  
SAN BENITO COUNTY WATER DISTRICT  
Agenda For  
March 27, 2024  
Regular Meeting – 5:00 p.m.  
30 Mansfield Road – Hollister, California 95023**

**Assistance for those with disabilities:**

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

**ZOOM LINK**

<https://us06web.zoom.us/j/81092306740?pwd=pZmS9Hm3UV7YaMKBnFskA695WQU4sb.1>

**Meeting ID**

810 9230 6740

**Passcode:**

152361

**Dial Only:**

Dial by your location

- +1 669 444 9171 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 719 359 4580 US

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

**CALL TO ORDER**

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda
- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

**CONSENT AGENDA:**

*(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)*

1. Approval of Minutes for: February 28, 2024 Regular Meeting
2. Allowance of Claims
3. Acknowledgement of Paid Claims prior to the March Board Meeting
4. On Call Contracts – Status Updates

**REGULAR AGENDA**

5. Annual Groundwater Report 2023
  - a. Presentation of Report
  - b. Consider Acceptance of Annual Groundwater Report 2023
6. Consider Resolution Amending the District’s Procurement Policy
7. Consider Resolution--Intention to undertake a Project and Setting a Public Hearing—Accelerated Drought Response Project (ADRoP)
8. Consider Authorizing Director Attendance at the 2024 ACWA/JPIA’s Board of Directors’ Meeting May 6<sup>th</sup>, 2024, Sacramento, California
9. Consider General Manager/Designee and Director Attendance at the ACWA Spring Conference May 7<sup>th</sup> – May 9<sup>th</sup>, 2024, Sacramento, California
10. Committee/Agency Representative Reports:
  - a. San Luis and Delta-Mendota Water Authority (Tonascia/Wittry)
  - b. Urban Area Water and Wastewater Master Plan Governance Committee (Shelton/Tonascia)
  - c. Zone 3 Water Supply & Operations Committee (Tonascia/Williams)
  - d. Zone 6 Water Supply & Operations Committee (Tonascia/Wright)
11. Monthly Operations and Maintenance Report

12. General Manager's Report:
  - a) General Comments
  - b) Reach 1 Operations
  - c) Zone 3 Operations
  - d) Zone 6 Operations
  - e) Accelerated Drought Response Project (ADRoP)
  - f) San Luis and Delta-Mendota Water Authority Activities
  - g) City of San Juan Bautista Water Supply Plan

13. **CLOSED SESSION:**  
**Public Employee Performance Evaluation** - consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee or to hear complaints or charges brought against the employee by another person or employee unless the employee requests a public session.

Title: General Manager

Authority: California Government Code Section 54957

14. **OPEN SESSION:**  
Report action if any

15. Adjournment

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, April 24, 2024. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. **LAST DAY TO FILE CLAIMS** against the District is the second Friday of each month, except in November and December. Usually meeting dates change in those months because of holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.