

AMENDED
BOARD OF DIRECTORS
SAN BENITO COUNTY WATER DISTRICT
Agenda For
April 24, 2024
Regular Meeting – 5:00 p.m.
30 Mansfield Road – Hollister, California 95023

Assistance for those with disabilities:

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

ZOOM LINK

<https://us06web.zoom.us/j/86708598813?pwd=1Wag9bktjH5qpYFc43aCyUAUzrOdi.1>

Meeting ID

867 0859 8813

Passcode:

922623

Dial Only:

Dial by your location

- +1 669 444 9171 US
- +1 346 248 7799 US (Houston)
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 689 278 1000 US

If you plan to participate in the meeting and need assistance, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

CALL TO ORDER

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda

- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

CONSENT AGENDA:

(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)

- 1. Approval of Minutes for: March 27, 2024 Regular Meeting
 April 4, 2024 Special Meeting
 April 12, 2024 Special Meeting
- 2. Allowance of Claims
- 3. Acknowledgement of Paid Claims prior to the April Board Meeting
- 4. Acceptance of Quarterly Investment Report, March 31, 2024
- 5. On Call Contracts – Status Updates

REGULAR AGENDA

- 6. Consider Resolution to Determine Consistency and Adoption of Findings of the 2014 Final Environmental Impact Report for the West Hills Water Treatment Plant Interim Expansion
- 7. Public Hearing regarding San Benito County Water District’s Intention to undertake a Project— Accelerated Drought Response Project (ADRoP)
 - a. Proof of Publication submitted for Notice of Public Hearing
 - b. Presentation of the Accelerated Drought Response Project (ADRoP)
 - c. Questions of Directors
 - d. Open Public Hearing
 - e. Close Public Hearing or continue to later date
 - f. Consider Approval of Resolution--Approve a Project Accelerated Drought Response Project (ADRoP)
- 8. Consider Resolution Declaring May as Water Awareness Month
- 9. Consider Resolution Restating the District’s Investment Policy
- 10. Consider Appointment of District Engineer, Jeff Cattaneo

11. Committee/Agency Representative Reports:
 - a. San Luis and Delta-Mendota Water Authority (Tonascia)
 - b. Pajaro River Watershed Flood Prevention Authority (Flores/Wright)
 - c. Water Resources Association (Flores/Shelton)
 - d. Investment Committee (Flores/Williams)
12. **OPEN SESSION**
13. **CLOSED SESSION:**
PUBLIC EMPLOYEE APPOINTMENT
 Title: General Manager, Deputy District Engineer, Water Conservation Manager, Electrician
 Authority: Government Code § 54957
14. **OPEN SESSION**
 Report action, if any from Closed Session
15. **Adjournment**

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, May, 29, 2024. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. **LAST DAY TO FILE CLAIMS** against the District is the second Friday of each month, except in November and December. Usually meeting dates change in those months because of holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.